

**GOLIAD COUNTY  
GENERAL FUND BUDGET - PROPOSED  
FISCAL YEAR 2026**

| REVENUES                            |                                | AMOUNT     |
|-------------------------------------|--------------------------------|------------|
| GENERAL FUND O&M TAX - \$.777942    |                                | 9,688,287  |
|                                     | GENERAL FUND                   | 7,273,965  |
|                                     | RD & BRIDGE FUND - PRECINCT #1 | 599,345    |
|                                     | RD & BRIDGE FUND - PRECINCT #2 | 608,453    |
|                                     | RD & BRIDGE FUND - PRECINCT #3 | 623,167    |
|                                     | RD & BRIDGE FUND - PRECINCT #4 | 583,357    |
|                                     |                                | 9,688,287  |
|                                     | DELINQUENT TAXES               | 100,000    |
|                                     | PENALTY & INTEREST             | 50,000     |
|                                     | PILOT PAYMENTS                 | 500,000    |
|                                     |                                | 650,000    |
| TOTAL AD VALOREM TAXES              |                                | 10,338,287 |
| MIXED DRINK TAX                     |                                | 4,000      |
| TOTAL TAXES                         |                                | 10,342,287 |
| OTHER PRECINCT REVENUES             |                                |            |
|                                     | PRECINCT #1                    | 103,702    |
|                                     | PRECINCT #2                    | 105,251    |
|                                     | PRECINCT #3                    | 105,601    |
|                                     | PRECINCT #4                    | 101,550    |
| TOTAL OTHER PRECINCT REVENUES       |                                | 416,104    |
| INDIGENT DEFENSE GRANT              |                                | 151,335    |
| GISD - SCHOOL SRO OFFICER           |                                | 100,014    |
| CO JUDGE - STATE SUPPLEMENT         |                                | 34,650     |
| CO ATTORNEY - STATE SUPPLEMENT      |                                | 22,469     |
| FORMULA GRANT                       |                                | 17,645     |
| BOARDING OF PRISONERS               |                                | 50         |
| TOTAL INTERGOVERNMENTAL REVENUE     |                                | 326,163    |
| COUNTY JUDGE'S FEES                 |                                | 40         |
| SHERIFF'S FEES                      |                                | 10,000     |
| TAX COLLECTOR'S FEES                |                                | 29,500     |
| TAX COLLECTION FEES                 |                                | 35,000     |
| COUNTY CLERK'S FEES                 |                                | 45,000     |
| DISTRICT CLERK'S FEES               |                                | 10,000     |
| FEES OF OFFICE JP#1                 |                                | 2,500      |
| PRIVATE COLLECTION FEES - JP#1      |                                | 1,000      |
| FEES OF OFFICE JP#2                 |                                | 1,500      |
| PRIVATE COLLECTION FEES - JP#2      |                                | 500        |
| CONSTABLE #1 FEES                   |                                | 2,000      |
| CONSTABLE #2 FEES                   |                                | 1,500      |
| COUNTY ATTORNEY'S FEES              |                                | 400        |
| COURT REPORTER SERVICE FEES         |                                | 1,400      |
| JUROR REIMBURSEMENT FEES            |                                | 5,000      |
| VISUAL RECORDING FEES               |                                | 55         |
| JUDICIAL EDUCATION FEE              |                                | 100        |
| COUNTY FACILITY FEE FUND            |                                | 800        |
| LANGUAGE ACCESS FUND                |                                | 150        |
| JURY FEES                           |                                | 60         |
| COURT-INITIATED GUARDIAN FUND       |                                | 400        |
| ELECTION ADMIN FEES                 |                                | 50         |
| PUBLIC PROBATE FUND                 |                                | 200        |
| CO COURT APPT ATTY REIMB            |                                | 1          |
| DIST COURT APPT ATTY REIMB          |                                | 300        |
| VEHICLE SALES TAX REFUND            |                                | 50,000     |
| MISC FEES/FINES                     |                                | 5,250      |
| TOTAL FEES                          |                                | 202,706    |
| COUNTY COURT FINES                  |                                | 7,000      |
| DISTRICT COURT FINES                |                                | 9,000      |
| JP#1 FINES                          |                                | 40,000     |
| JP#2 FINES                          |                                | 30,000     |
| JP #1 and #2 PARKS & WILDLIFE FINES |                                | 1,150      |
| JP #1 and #2 LICENSE/WEIGHTS FINES  |                                | 800        |
| TRAFFIC                             |                                | 500        |
| TOTAL FINES                         |                                | 88,450     |
| ENVIRONMENTAL FEES                  |                                | 5,000      |
| TRASH COLLECTION FEES               |                                | 38,000     |
| INTEREST                            |                                | 300,000    |
| ESTRAY ANIMALS                      |                                | 2,500      |
| MISC INCOME                         |                                | 5,000      |
| CAPITAL CREDITS                     |                                | 500        |
| EMS - GOLIAD                        |                                | 350,000    |
| INSURANCE RECOVERY                  |                                | 20,000     |
| INSURANCE PREMIUM REFUND            |                                | 2,000      |
| INDIGENT MEDICAL REIMBURSEMENT      |                                | 1          |
| NSF / SERVICE FEES                  |                                | 240        |
| WORKFORCE CENTER RENT               |                                | 1,200      |
| CEMETARY PLOT/FEES                  |                                | 1          |
| OVERPAYMENTS/REFUNDABLE             |                                | 100        |
| JAIL PHONE COMMISSION - CO PORTION  |                                | 500        |
| TOTAL MISCELLANEOUS                 |                                | 725,042    |
|                                     |                                |            |
| TOTAL REVENUES                      |                                | 12,100,752 |
|                                     |                                |            |
| TOTAL TRANSFERS IN                  |                                | 2,086,883  |
| TOTAL REVENUES/TRANSFER             |                                | 14,187,635 |

[illegible]



## County of Goliad, TX

# Budget Listing

For Fiscal: 2025-2026 Period Ending: 10/31/2025

| Account Number                   | Account Name                      | 2025-2026<br>FY26 |
|----------------------------------|-----------------------------------|-------------------|
| <b>Fund: 012 - GENERAL FUND</b>  |                                   |                   |
| <b>Department: 100 - REVENUE</b> |                                   |                   |
| 012-100-10100                    | AD VALOREM                        | 7,273,965.00      |
| 012-100-10110                    | DELINQUENT AD VAL TAXES           | 100,000.00        |
| 012-100-10120                    | PENALTY AND INTEREST EARNINGS     | 50,000.00         |
| 012-100-10133                    | PILOT PAYMENTS                    | 500,000.00        |
| 012-100-30000                    | MIXED DRINK TAX                   | 4,000.00          |
| 012-100-30600                    | JUROR REIMBURSEMENT - STATE       | 5,000.00          |
| 012-100-30900                    | GISD - SCHOOL RESOURCE OFFICER    | 100,014.00        |
| 012-100-31300                    | INDIGENT DEFENSE GRANT            | 151,335.00        |
| 012-100-31310                    | FORMULA GRANT REVENUE             | 17,645.00         |
| 012-100-40000                    | SHERIFF'S FEES                    | 10,000.00         |
| 012-100-40100                    | COUNTY JUDGE'S FEE                | 40.00             |
| 012-100-40400                    | ESTRAY ANIMAL SALE                | 2,500.00          |
| 012-100-40900                    | VISUAL RECORDING FEES             | 55.00             |
| 012-100-41000                    | COUNTY CLERK FEES                 | 45,000.00         |
| 012-100-41400                    | J.P.#1 FEES OF OFFICE             | 2,500.00          |
| 012-100-41500                    | J P #2 FEES OF OFFICE             | 1,500.00          |
| 012-100-41700                    | PRIVATE COLLECTION FEE (JP#1)     | 1,000.00          |
| 012-100-41800                    | PRIVATE COLLECTION FEE (JP#2)     | 500.00            |
| 012-100-42000                    | TAX ASSESSOR-COLL. FEE            | 22,000.00         |
| 012-100-42500                    | TAX COLLECTION FEES               | 35,000.00         |
| 012-100-42525                    | TNT ADMIN FEES                    | 7,500.00          |
| 012-100-42800                    | COUNTY COURT REPORTER FEES        | 600.00            |
| 012-100-42900                    | COUNTY FACILITY FEE FUND          | 800.00            |
| 012-100-43000                    | DISTRICT CLERK FEES               | 10,000.00         |
| 012-100-43600                    | LANGUAGE ACCESS FUND              | 150.00            |
| 012-100-43700                    | COUNTY ATTORNEYS FEE              | 400.00            |
| 012-100-43800                    | JUDICIAL EDUCATION FEE            | 100.00            |
| 012-100-43900                    | COURT REPORTER SERVICE FEE        | 800.00            |
| 012-100-44000                    | COUNTY COURT APPTD.ATNY.REIMB     | 1.00              |
| 012-100-44010                    | DISTRICT COUNT APPTD.ATNY.REIMB   | 300.00            |
| 012-100-44300                    | COURT-INITIATED GUARDIANSHIP FUND | 400.00            |
| 012-100-44400                    | PUBLIC PROBATE ADMIN FUND         | 200.00            |
| 012-100-45000                    | JURY FEES                         | 60.00             |
| 012-100-45100                    | CONSTABLE #1 FEES                 | 2,000.00          |
| 012-100-45200                    | CONSTABLE #2 FEES                 | 1,500.00          |
| 012-100-46000                    | ELECTION ADMINISTRATOR FEES       | 50.00             |
| 012-100-46100                    | ENVIRONMENTAL FEES and FINES      | 5,000.00          |
| 012-100-50000                    | COUNTY COURT FINES                | 7,000.00          |
| 012-100-51000                    | DISTRICT COURT FINES              | 9,000.00          |
| 012-100-52000                    | JP PRECT 1 FINES                  | 40,000.00         |
| 012-100-52500                    | J.P.#1 PARKS/WILDLIFE FINES       | 550.00            |
| 012-100-52600                    | J.P.#1 LICENSE/WEIGHTS FINES      | 800.00            |
| 012-100-53000                    | JP PRECT 2 FINES                  | 30,000.00         |
| 012-100-53500                    | J.P.#2 PARKS/WILDLIFE FINES       | 600.00            |
| 012-100-55000                    | COUNTY JUDGE - STATE SUPPLEMENT   | 34,650.00         |
| 012-100-55100                    | COUNTY ATTORNEY SUPPLEMENT        | 22,469.00         |
| 012-100-60000                    | INTEREST EARNINGS                 | 300,000.00        |
| 012-100-60100                    | MISC INCOME                       | 5,000.00          |
| 012-100-60150                    | JAIL TELEPHONE INCOME             | 500.00            |
| 012-100-60160                    | BOARDING PRISONERS                | 50.00             |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                   | <b>Account Name</b>                 | <b>2025-2026<br/>FY26</b> |
|-----------------------------------------|-------------------------------------|---------------------------|
| 012-100-60200                           | INSURANCE RECOVERY                  | 20,000.00                 |
| 012-100-60300                           | INSURANCE PREMIUM REFUND            | 2,000.00                  |
| 012-100-60500                           | NSF CHECKS                          | 240.00                    |
| 012-100-61820                           | INDIGENT MEDICAL REIMBURSEMENT      | 1.00                      |
| 012-100-61900                           | TRASH COLLECTION FEES               | 38,000.00                 |
| 012-100-62000                           | CEMETERY PLOTS / FEES               | 1.00                      |
| 012-100-63000                           | CAPITAL CREDITS - STATE COMPTROLLER | 500.00                    |
| 012-100-64500                           | EMS-GOLIAD                          | 350,000.00                |
| 012-100-65000                           | WORKFORCE CENTER - RENT             | 1,200.00                  |
| 012-100-66000                           | OVERPAYMENTS/REFUNDABLE             | 100.00                    |
| 012-100-68000                           | OTHER FEES - % OF STATE FEES        | 5,000.00                  |
| 012-100-68200                           | TRAFFIC FEES                        | 500.00                    |
| 012-100-69400                           | VEHICLE SALES TAX REFUND            | 50,000.00                 |
| 012-100-71700                           | LOCAL TRAFFIC FINE - \$3 - 2020     | 250.00                    |
| 012-100-90000                           | TRANSFERS IN FROM RESERVES          | 2,086,883.00              |
| <b>Total Department: 100 - REVENUE:</b> |                                     | <b>11,357,209.00</b>      |

| Account Number                               | Account Name                      | 2025-2026<br>FY26 |
|----------------------------------------------|-----------------------------------|-------------------|
| <b>Department: 101 - COUNTY JUDGE</b>        |                                   |                   |
| 012-101-40100                                | SALARY, COUNTY JUDGE              | 63,607.38         |
| 012-101-40150                                | VEHICLE ALLOWANCE                 | 10,000.00         |
| 012-101-40200                                | SALARY, SECRETARY                 | 1.00              |
| 012-101-40300                                | STATE SALARY SUPPLEMENT           | 34,650.00         |
| 012-101-41000                                | SOCIAL SECURITY TAXES             | 8,328.00          |
| 012-101-41100                                | GROUP HEALTH INSURANCE            | 11,097.00         |
| 012-101-41200                                | COUNTY RETIREMENT                 | 6,474.00          |
| 012-101-42000                                | TELEPHONE STIPEND                 | 600.00            |
| 012-101-51000                                | OFFICE SUPPLIES                   | 2,100.00          |
| 012-101-51100                                | POSTAGE                           | 150.00            |
| 012-101-52200                                | BANNERS & FLAGS                   | 500.00            |
| 012-101-53000                                | UNIFORMS                          | 500.00            |
| 012-101-60110                                | INSURANCE & BOND PREMIUMS         | 175.00            |
| 012-101-60120                                | CONFERENCE, TRAINING, DUES, ASSN. | 4,000.00          |
| 012-101-60310                                | COPIER LEASE / MAINTENANCE        | 550.00            |
| 012-101-60370                                | WATER COOLER RENTAL               | 400.00            |
| 012-101-60410                                | PRE-EMPLOYEMENT                   | 1,500.00          |
| 012-101-60755                                | LOCKS/KEYS                        | 1,500.00          |
| 012-101-63200                                | LEGAL NOTICES & PUBLICATIONS      | 2,000.00          |
| <b>Total Department: 101 - COUNTY JUDGE:</b> |                                   | <b>148,132.38</b> |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 10/31/2025

| Account Number                        | Account Name                      | 2025-2026<br>FY26 |
|---------------------------------------|-----------------------------------|-------------------|
| Department: 103 - COUNTY CLERK        |                                   |                   |
| 012-103-40100                         | SALARY, COUNTY CLERK              | 59,997.69         |
| 012-103-40200                         | SALARIES, DEPUTIES                | 135,143.42        |
| 012-103-41000                         | SOCIAL SECURITY TAXES             | 14,985.29         |
| 012-103-41100                         | GROUP HEALTH INSURANCE            | 55,485.60         |
| 012-103-41200                         | COUNTY RETIREMENT                 | 11,713.99         |
| 012-103-41300                         | LONGEVITY                         | 745.00            |
| 012-103-41500                         | UNEMPLOYMENT INSURANCE            | 705.19            |
| 012-103-51000                         | OFFICE SUPPLIES                   | 8,000.00          |
| 012-103-51100                         | POSTAGE                           | 5,000.00          |
| 012-103-60110                         | INSURANCE & BOND PREMIUMS         | 162.00            |
| 012-103-60120                         | CONFERENCE, TRAINING, DUES, ASSN. | 4,000.00          |
| 012-103-60310                         | COPIER LEASE / MAINTENANCE        | 6,100.00          |
| 012-103-60370                         | WATER COOLER RENTAL               | 400.00            |
| 012-103-77000                         | FURNITURE & OFFICE EQUIPMENT      | 1.00              |
| Total Department: 103 - COUNTY CLERK: |                                   | 302,439.18        |

| Account Number                                   | Account Name                        | 2025-2026<br>FY26   |
|--------------------------------------------------|-------------------------------------|---------------------|
| <b>Department: 109 - NON-DEPARTMENTAL</b>        |                                     |                     |
| 012-109-41400                                    | WORKERS' COMP. PREMIUM              | 61,834.59           |
| 012-109-41500                                    | UNEMPLOYMENT INSURANCE              | 1.00                |
| 012-109-51000                                    | OFFICE SUPPLIES                     | 1,700.00            |
| 012-109-51200                                    | MISCELLANEOUS EXPENSE               | 100.00              |
| 012-109-60110                                    | INSURANCE & BOND PREMIUMS           | 290,000.00          |
| 012-109-60120                                    | CONFERENCE, TRAINING, DUES, ASSN.   | 11,000.00           |
| 012-109-60210                                    | TELEPHONE EXPENSE                   | 7,000.00            |
| 012-109-60420                                    | DRUG/ALCOHOL SCREENING              | 1.00                |
| 012-109-60750                                    | MISCELLANEOUS SERVICES              | 250.00              |
| 012-109-61000                                    | BANK CHARGES                        | 1.00                |
| 012-109-61300                                    | APPRAISAL DISTRICT                  | 275,000.00          |
| 012-109-61400                                    | 13TH CRT. OF APPEALS CONTIB.        | 1,100.00            |
| 012-109-62100                                    | INSURED DAMAGES                     | 25,000.00           |
| 012-109-63000                                    | LEGAL / OTHER PROFESSIONAL SERVICES | 5,000.00            |
| 012-109-63100                                    | OUTSIDE AUDITS                      | 60,000.00           |
| 012-109-63200                                    | LEGAL NOTICES & PUBLICATIONS        | 2,500.00            |
| 012-109-64000                                    | PRO RATA 4TH ADMIN. COURT           | 1,025.00            |
| 012-109-64100                                    | JUVENILE PROBATION FUNDING          | 30,000.00           |
| 012-109-66000                                    | SR. CITIZENS CONTRIB.               | 24,000.00           |
| 012-109-66100                                    | GULF BEND CENTER CONTRIB.           | 13,900.00           |
| 012-109-66200                                    | HALO FLIGHT CONTRIBUTION            | 5,250.00            |
| 012-109-66300                                    | SPAY/NEUTER PROGRAM                 | 2,500.00            |
| 012-109-66410                                    | GOLIAD OUTREACH                     | 5,000.00            |
| 012-109-66500                                    | I&R TRANSIT FUNDING                 | 20,000.00           |
| 012-109-66810                                    | MEALS ON WHEELS                     | 1.00                |
| 012-109-69000                                    | CONTINGENT & UNCOMMITTED            | 249,999.00          |
| 012-109-79012                                    | BERCLAIR WATER TOWER MATCH          | 61,400.00           |
| 012-109-79021                                    | AMBULANCE GRANT MATCH               | 15,000.00           |
| 012-109-79022                                    | LCRA - EMS ULTRASOUND GRANT MATCH   | 3,300.00            |
| <b>Total Department: 109 - NON-DEPARTMENTAL:</b> |                                     | <b>1,171,862.59</b> |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                         | <b>Account Name</b>       | <b>2025-2026<br/>FY26</b> |
|-----------------------------------------------|---------------------------|---------------------------|
| <b>Department: 111 - JUSTICE COURT</b>        |                           |                           |
| 012-111-44230                                 | JUSTICE COURT INTERPRETER | 750.00                    |
| 012-111-44300                                 | JUSTICE COURT JURORS      | 850.00                    |
| 012-111-61500                                 | AUTOPSY FEES              | 30,000.00                 |
| <b>Total Department: 111 - JUSTICE COURT:</b> |                           | <b>31,600.00</b>          |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                        | <b>Account Name</b>           | <b>2025-2026<br/>FY26</b> |
|----------------------------------------------|-------------------------------|---------------------------|
| <b>Department: 112 - COUNTY COURT</b>        |                               |                           |
| 012-112-44200                                | SPECIAL JUDGE                 | 1,000.00                  |
| 012-112-44220                                | COURT APPOINTED ATTORNEYS     | 2,500.00                  |
| 012-112-44230                                | COUNTY COURT INTERPRETER      | 500.00                    |
| 012-112-44240                                | COUNTY COURT SANITY HEAR.     | 1,500.00                  |
| 012-112-44250                                | COUNTY CRT. REPORTER EXPENSES | 1,000.00                  |
| 012-112-44300                                | COUNTY COURT JURORS           | 1,000.00                  |
| 012-112-51000                                | OFFICE SUPPLIES               | 400.00                    |
| <b>Total Department: 112 - COUNTY COURT:</b> |                               | <b>7,900.00</b>           |



| Account Number                                 | Account Name                    | 2025-2026<br>FY26 |
|------------------------------------------------|---------------------------------|-------------------|
| <b>Department: 113 - DISTRICT COURT</b>        |                                 |                   |
| 012-113-44100                                  | GRAND JURORS                    | 10,000.00         |
| 012-113-44220                                  | COURT APPT. ATTORNEYS           | 260,000.00        |
| 012-113-44225                                  | COURT APPOINTED ATTORNEY - CPS  | 25,000.00         |
| 012-113-44230                                  | DISTRICT COURT INTERPRETER      | 900.00            |
| 012-113-44235                                  | COURT ORDERED SERVICES          | 1,000.00          |
| 012-113-44240                                  | DISTRICT COURT SANITY HEARING   | 3,750.00          |
| 012-113-44250                                  | DIST. CRT. REPORTERS EXPENSE    | 500.00            |
| 012-113-44260                                  | CAPITAL DEFENSE                 | 10,000.00         |
| 012-113-44300                                  | PETIT JURORS                    | 5,500.00          |
| 012-113-44400                                  | JUROR EXPENSE                   | 50.00             |
| 012-113-44600                                  | DIST. JUDGES PYRL CONTRIBUTION  | 5,952.03          |
| 012-113-44610                                  | 24TH JUD.DIST.ATTORNEY PRO RATA | 117,962.05        |
| 012-113-44620                                  | PRO RATA-CRT REPORTERS          | 27,811.72         |
| 012-113-44630                                  | VISITING JUDGE'S EXPENSES       | 300.00            |
| 012-113-51200                                  | MISCELLANEOUS SUPPLIES          | 50.00             |
| 012-113-60110                                  | INSURANCE & BOND PREMIUMS       | 112.00            |
| 012-113-60370                                  | WATER COOLER RENTAL             | 400.00            |
| <b>Total Department: 113 - DISTRICT COURT:</b> |                                 | <b>469,287.80</b> |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 10/31/2025

| Account Number                                        | Account Name                      | 2025-2026<br>FY26 |
|-------------------------------------------------------|-----------------------------------|-------------------|
| Department: 114 - JUSTICE of the PEACE, PCT #1        |                                   |                   |
| 012-114-40100                                         | SALARY, JP.#1                     | 50,139.65         |
| 012-114-40200                                         | SALARY, SECRETARY                 | 47,691.07         |
| 012-114-40400                                         | PART-TIME HELP                    | 10,000.00         |
| 012-114-41000                                         | SOCIAL SECURITY TAXES             | 8,316.00          |
| 012-114-41100                                         | GROUP HEALTH INSURANCE            | 22,194.24         |
| 012-114-41200                                         | COUNTY RETIREMENT                 | 6,501.00          |
| 012-114-41300                                         | LONGEVITY                         | 275.00            |
| 012-114-41500                                         | UNEMPLOYMENT INSURANCE            | 391.00            |
| 012-114-42000                                         | TELEPHONE STIPEND                 | 600.00            |
| 012-114-51000                                         | OFFICE SUPPLIES                   | 2,000.00          |
| 012-114-51100                                         | POSTAGE                           | 700.00            |
| 012-114-60110                                         | INSURANCE & BOND PREMIUMS         | 249.00            |
| 012-114-60120                                         | CONFERENCE, TRAINING, DUES, ASSN. | 1,000.00          |
| 012-114-60125                                         | MILEAGE - MAGISTRATION            | 1,000.00          |
| 012-114-60370                                         | WATER COOLER RENTAL               | 400.00            |
| Total Department: 114 - JUSTICE of the PEACE, PCT #1: |                                   | 151,456.96        |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                                        | <b>Account Name</b>               | <b>2025-2026<br/>FY26</b> |
|--------------------------------------------------------------|-----------------------------------|---------------------------|
| <b>Department: 115 - JUSTICE of the PEACE, PCT #2</b>        |                                   |                           |
| 012-115-40100                                                | SALARY, JUSTICE OF PEACE          | 50,139.65                 |
| 012-115-40200                                                | SALARY, J.P. SECRETARY            | 47,691.07                 |
| 012-115-41000                                                | SOCIAL SECURITY TAXES             | 7,617.93                  |
| 012-115-41100                                                | GROUP HEALTH INSURANCE            | 22,194.24                 |
| 012-115-41200                                                | COUNTY RETIREMENT                 | 5,954.93                  |
| 012-115-41300                                                | LONGEVITY                         | 1,150.00                  |
| 012-115-41500                                                | UNEMPLOYMENT INSURANCE            | 358.49                    |
| 012-115-42000                                                | TELEPHONE STIPEND                 | 600.00                    |
| 012-115-51000                                                | OFFICE SUPPLIES                   | 1,500.00                  |
| 012-115-51100                                                | POSTAGE                           | 750.00                    |
| 012-115-60110                                                | INSURANCE & BOND PREMIUMS         | 249.00                    |
| 012-115-60120                                                | CONFERENCE, TRAINING, DUES, ASSN. | 2,000.00                  |
| 012-115-60370                                                | WATER COOLER RENTAL               | 400.00                    |
| <b>Total Department: 115 - JUSTICE of the PEACE, PCT #2:</b> |                                   | <b>140,605.31</b>         |

| Account Number                            | Account Name                      | 2025-2026<br>FY26 |
|-------------------------------------------|-----------------------------------|-------------------|
| <b>Department: 121 - ELECTIONS</b>        |                                   |                   |
| 012-121-40100                             | SALARY, ELECTION ADMIN            | 41,513.47         |
| 012-121-40200                             | ELECTIONS ASSISTANT               | 33,176.00         |
| 012-121-40300                             | ABSENTEE ELECTION CLERK           | 30,000.00         |
| 012-121-40400                             | ELECTION JUDGES & CLERK           | 21,390.00         |
| 012-121-41000                             | SOCIAL SECURITY TAXES             | 9,703.00          |
| 012-121-41100                             | GROUP HEALTH INSURANCE            | 22,194.24         |
| 012-121-41200                             | COUNTY RETIREMENT                 | 4,512.00          |
| 012-121-41300                             | LONGEVITY                         | 760.00            |
| 012-121-41500                             | UNEMPLOYMENT INSURANCE            | 272.00            |
| 012-121-51000                             | OFFICE SUPPLIES                   | 2,900.00          |
| 012-121-51100                             | POSTAGE                           | 3,300.00          |
| 012-121-51260                             | ELECTION SUPPLIES                 | 3,000.00          |
| 012-121-60110                             | INSURANCE & BOND PREMIUMS         | 100.00            |
| 012-121-60120                             | CONFERENCE, TRAINING, DUES, ASSN. | 4,500.00          |
| 012-121-60125                             | TRAVEL & TRAINING -PAE            | 730.00            |
| 012-121-60310                             | COPIER LEASE / MAINTENANCE        | 1,200.00          |
| 012-121-60320                             | EQUIPMENT - CONTRACTS, WARRANTY   | 20,500.00         |
| 012-121-60760                             | DATA PROCESSING                   | 15,000.00         |
| 012-121-63200                             | PUBLIC NOTICES/PUBLICATIONS       | 1,600.00          |
| 012-121-65110                             | RENTAL -HOLDING ELECTIONS         | 750.00            |
| 012-121-77000                             | FURNITURE & OFFICE EQUIPMENT      | 1.00              |
| <b>Total Department: 121 - ELECTIONS:</b> |                                   | <b>217,101.71</b> |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 10/31/2025

| Account Number                            | Account Name                      | 2025-2026<br>FY26 |
|-------------------------------------------|-----------------------------------|-------------------|
| Department: 130 - COUNTY TREASURER        |                                   |                   |
| 012-130-40100                             | SALARY, COUNTY TREASURER          | 59,997.69         |
| 012-130-40200                             | SALARY, DEPUTIES                  | 42,748.99         |
| 012-130-41000                             | SOCIAL SECURITY TAXES             | 7,875.42          |
| 012-130-41100                             | GROUP HEALTH INSURANCE            | 22,194.24         |
| 012-130-41200                             | COUNTY RETIREMENT                 | 6,156.21          |
| 012-130-41300                             | LONGEVITY                         | 200.00            |
| 012-130-41500                             | UNEMPLOYMENT INSURANCE            | 370.61            |
| 012-130-51000                             | OFFICE SUPPLIES                   | 2,900.00          |
| 012-130-51100                             | POSTAGE                           | 2,925.00          |
| 012-130-60110                             | INSURANCE & BOND PREMIUMS         | 160.00            |
| 012-130-60120                             | CONFERENCE, TRAINING, DUES, ASSN. | 7,000.00          |
| 012-130-60310                             | COPIER LEASE / MAINTENANCE        | 1,100.00          |
| 012-130-60370                             | WATER COOLER RENTAL               | 400.00            |
| 012-130-77000                             | FURNITURE & OFFICE EQUIPMENT      | 1.00              |
| Total Department: 130 - COUNTY TREASURER: |                                   | 154,029.16        |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 10/31/2025

| Account Number                          | Account Name                      | 2025-2026<br>FY26 |
|-----------------------------------------|-----------------------------------|-------------------|
| Department: 131 - COUNTY AUDITOR        |                                   |                   |
| 012-131-40100                           | SALARY, COUNTY AUDITOR            | 68,746.02         |
| 012-131-40200                           | FIRST ASST AUDITOR                | 40,000.00         |
| 012-131-40300                           | AP CLERK / ADMIN ASSISTANT        | 35,942.40         |
| 012-131-41000                           | SOCIAL SECURITY TAXES             | 11,106.00         |
| 012-131-41100                           | GROUP HEALTH INSURANCE            | 33,291.00         |
| 012-131-41200                           | COUNTY RETIREMENT                 | 8,681.00          |
| 012-131-41300                           | LONGEVITY                         | 485.00            |
| 012-131-41500                           | UNEMPLOYMENT INSURANCE            | 523.00            |
| 012-131-51000                           | OFFICE SUPPLIES                   | 2,000.00          |
| 012-131-51100                           | POSTAGE                           | 200.00            |
| 012-131-60110                           | INSURANCE & BOND PREMIUMS         | 100.00            |
| 012-131-60120                           | CONFERENCE, TRAINING, DUES, ASSN. | 5,500.00          |
| 012-131-60370                           | WATER COOLER RENTAL               | 400.00            |
| 012-131-77000                           | FURNITURE & OFFICE EQUIPMENT      | 1.00              |
| Total Department: 131 - COUNTY AUDITOR: |                                   | 206,975.42        |

| Account Number                                | Account Name                      | 2025-2026<br>FY26 |
|-----------------------------------------------|-----------------------------------|-------------------|
| <b>Department: 132 - TAX COLLECTOR</b>        |                                   |                   |
| 012-132-40100                                 | SALARY, TAX A/C                   | 59,997.69         |
| 012-132-40200                                 | SALARIES, DEPUTIES                | 143,668.51        |
| 012-132-41000                                 | SOCIAL SECURITY TAXES             | 16,230.14         |
| 012-132-41100                                 | GROUP HEALTH INSURANCE            | 66,582.72         |
| 012-132-41200                                 | COUNTY RETIREMENT                 | 12,687.09         |
| 012-132-41300                                 | LONGEVITY                         | 992.50            |
| 012-132-41500                                 | UNEMPLOYMENT INSURANCE            | 763.77            |
| 012-132-42010                                 | TNT ADMIN STIPEND                 | 7,500.00          |
| 012-132-51000                                 | OFFICE SUPPLIES                   | 7,000.00          |
| 012-132-51100                                 | POSTAGE                           | 7,500.00          |
| 012-132-60110                                 | INSURANCE & BOND PREMIUMS         | 3,405.00          |
| 012-132-60120                                 | CONFERENCE, TRAINING, DUES, ASSN. | 5,000.00          |
| 012-132-60130                                 | SUBSCRIPTIONS                     | 200.00            |
| 012-132-60310                                 | COPIER LEASE / MAINTENANCE        | 250.00            |
| 012-132-60320                                 | EQUIPMENT - CONTRACTS, WARRANTY   | 2,300.00          |
| 012-132-60370                                 | WATER COOLER RENTAL               | 400.00            |
| <b>Total Department: 132 - TAX COLLECTOR:</b> |                                   | <b>334,477.42</b> |

| Account Number                                  | Account Name                             | 2025-2026<br>FY26 |
|-------------------------------------------------|------------------------------------------|-------------------|
| <b>Department: 133 - COUNTY ATTORNEY</b>        |                                          |                   |
| 012-133-40100                                   | SALARY, COUNTY ATTORNEY                  | 59,998.00         |
| 012-133-40200                                   | SALARY, CO. ATTNY. SECRETARY             | 50,004.86         |
| 012-133-40300                                   | STATE CO ATTY SALARY SUPPLEMENT          | 22,469.00         |
| 012-133-41000                                   | SOCIAL SECURITY TAXES                    | 10,238.00         |
| 012-133-41100                                   | GROUP HEALTH INSURANCE                   | 22,194.24         |
| 012-133-41200                                   | COUNTY RETIREMENT                        | 8,003.00          |
| 012-133-41300                                   | LONGEVITY                                | 1,477.50          |
| 012-133-41500                                   | UNEMPLOYMENT INSURANCE                   | 482.00            |
| 012-133-44700                                   | CONTRACT SERVICES (COUNTY ATTORNEY PRO T | 5,000.00          |
| 012-133-51000                                   | OFFICE SUPPLIES                          | 600.00            |
| 012-133-51100                                   | POSTAGE                                  | 250.00            |
| 012-133-60110                                   | INSURANCE & BOND PREMIUMS                | 178.00            |
| 012-133-60120                                   | CONFERENCE, TRAINING, DUES, ASSN.        | 3,500.00          |
| 012-133-60130                                   | SUBSCRIPTIONS                            | 3,345.00          |
| <b>Total Department: 133 - COUNTY ATTORNEY:</b> |                                          | <b>187,739.60</b> |



| Account Number                                         | Account Name                      | 2025-2026<br>FY26 |
|--------------------------------------------------------|-----------------------------------|-------------------|
| <b>Department: 134 - INFORMATION TECHNOLOGY</b>        |                                   |                   |
| 012-134-40100                                          | INFORMATION TECHNOLOGY            | 78,096.20         |
| 012-134-40200                                          | SALARY, IT ASSISTANT              | 44,591.04         |
| 012-134-41000                                          | SOCIAL SECURITY TAXES             | 9,464.00          |
| 012-134-41100                                          | GROUP HEALTH INSURANCE            | 22,194.00         |
| 012-134-41200                                          | COUNTY RETIREMENT                 | 7,398.00          |
| 012-134-41300                                          | LONGEVITY                         | 430.00            |
| 012-134-41500                                          | UNEMPLOYMENT INSURANCE            | 445.00            |
| 012-134-42000                                          | TELEPHONE STIPEND                 | 600.00            |
| 012-134-51000                                          | OFFICE SUPPLIES                   | 100.00            |
| 012-134-51100                                          | POSTAGE                           | 20.00             |
| 012-134-60120                                          | CONFERENCE, TRAINING, DUES, ASSN. | 2,000.00          |
| 012-134-60125                                          | CYBER TRAINING - COUNTY           | 600.00            |
| 012-134-60310                                          | COPIER LEASE / MAINTENANCE        | 10,000.00         |
| 012-134-60710                                          | TECHNOLOGY INFRASTRUCTURE         | 126,037.00        |
| 012-134-60720                                          | SOFTWARE - DEPARTMENTS            | 224,243.00        |
| 012-134-60740                                          | SPECIAL PROJECTS                  | 6,000.00          |
| 012-134-60750                                          | MISCELLANEOUS SERVICES            | 7,000.00          |
| 012-134-70210                                          | HARDWARE REFRESH                  | 12,000.00         |
| 012-134-70220                                          | SPECIAL PROJECTS - MAJOR          | 134,000.00        |
| 012-134-77000                                          | FURNITURE & OFFICE EQUIPMENT      | 500.00            |
| <b>Total Department: 134 - INFORMATION TECHNOLOGY:</b> |                                   | <b>685,718.24</b> |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 10/31/2025

| Account Number                  | Account Name                      | 2025-2026<br>FY26 |
|---------------------------------|-----------------------------------|-------------------|
| Department: 135 - GRANTS        |                                   |                   |
| 012-135-40200                   | SALARY, GRANT WRITER              | 42,749.00         |
| 012-135-41000                   | SOCIAL SECURITY TAXES             | 3,323.00          |
| 012-135-41100                   | GROUP HEALTH INSURANCE            | 11,097.00         |
| 012-135-41200                   | COUNTY RETIREMENT                 | 2,562.00          |
| 012-135-41300                   | LONGEVITY                         | 95.00             |
| 012-135-41500                   | UNEMPLOYMENT INSURANCE            | 154.00            |
| 012-135-42000                   | TELEPHONE STIPEND                 | 600.00            |
| 012-135-51000                   | OFFICE SUPPLIES                   | 1,050.00          |
| 012-135-51100                   | POSTAGE                           | 200.00            |
| 012-135-53000                   | UNIFORMS                          | 250.00            |
| 012-135-60110                   | INSURANCE & BOND PREMIUMS         | 71.00             |
| 012-135-60120                   | CONFERENCE, TRAINING, DUES, ASSN. | 1,000.00          |
| 012-135-60310                   | COPIER LEASE / MAINTENANCE        | 550.00            |
| 012-135-63200                   | LEGAL NOTICES & PUBLICATIONS      | 2,500.00          |
| Total Department: 135 - GRANTS: |                                   | 66,201.00         |

| Account Number                                      | Account Name                       | 2025-2026<br>FY26 |
|-----------------------------------------------------|------------------------------------|-------------------|
| <b>Department: 140 - BUILDINGS AND YARDS</b>        |                                    |                   |
| 012-140-40100                                       | SALARIES, MAINTENANCE              | 36,930.82         |
| 012-140-40200                                       | CUSTODIAN/JANITOR                  | 36,672.83         |
| 012-140-40300                                       | SALARY, TRANSFER STATION ATTENDANT | 37,492.42         |
| 012-140-41000                                       | SOCIAL SECURITY TAXES              | 8,598.00          |
| 012-140-41100                                       | GROUP HEALTH INSURANCE             | 33,291.36         |
| 012-140-41200                                       | COUNTY RETIREMENT                  | 6,721.00          |
| 012-140-41300                                       | LONGEVITY                          | 1,297.50          |
| 012-140-41500                                       | UNEMPLOYMENT INSURANCE             | 405.00            |
| 012-140-51000                                       | OFFICE SUPPLIES                    | 200.00            |
| 012-140-52000                                       | JANITORIAL SUPPLIES                | 3,500.00          |
| 012-140-53000                                       | UNIFORMS                           | 350.00            |
| 012-140-55100                                       | HAND TOOLS/EQUIPMENT               | 1,500.00          |
| 012-140-60210                                       | TELEPHONE EXPENSE                  | 500.00            |
| 012-140-60370                                       | BOTTLED WATER / TRANSFER STATION   | 400.00            |
| 012-140-60630                                       | GARBAGE SERVICES                   | 85,250.00         |
| 012-140-60750                                       | MISCELLANEOUS SERVICES             | 1.00              |
| 012-140-70100                                       | VEHICLE MAINTENANCE AND REPAIRS    | 1,000.00          |
| 012-140-70200                                       | EQUIPMENT MAINTENANCE & REPAIRS    | 1.00              |
| 012-140-70300                                       | FUEL & LUBRICANTS                  | 1,500.00          |
| 012-140-70400                                       | TIRES, TUBES & BATTERIES           | 1,000.00          |
| 012-140-77000                                       | FURNITURE & OFFICE EQUIPMENT       | 1.00              |
| <b>Total Department: 140 - BUILDINGS AND YARDS:</b> |                                    | <b>256,611.93</b> |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                              | <b>Account Name</b>             | <b>2025-2026<br/>FY26</b> |
|----------------------------------------------------|---------------------------------|---------------------------|
| <b>Department: 141 - FACILITIES / YARDS</b>        |                                 |                           |
| 012-141-51200                                      | MISCELLANEOUS SUPPLIES          | 500.00                    |
| 012-141-51210                                      | CHRISTMAS / FLOAT EXPENSE       | 750.00                    |
| 012-141-52100                                      | YARD SUPPLIES                   | 750.00                    |
| 012-141-60220                                      | UTILITIES EXPENSE               | 43,000.00                 |
| 012-141-60610                                      | BUILDING MAINTENANCE & REPAIRS  | 100,000.00                |
| 012-141-60620                                      | LAWN & YARD SERVICE             | 15,000.00                 |
| 012-141-60625                                      | PEST CONTROL SERVICES           | 2,800.00                  |
| 012-141-60635                                      | HEATING & A/C MAINT.            | 20,000.00                 |
| 012-141-60640                                      | WASTE MANAGMENT/PORT-A-CAN      | 1,975.00                  |
| 012-141-70200                                      | EQUIPMENT MAINTENANCE & REPAIRS | 500.00                    |
| <b>Total Department: 141 - FACILITIES / YARDS:</b> |                                 | <b>185,275.00</b>         |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| Account Number                               | Account Name                     | 2025-2026<br>FY26 |
|----------------------------------------------|----------------------------------|-------------------|
| Department: 145 - MEMORIAL AUDITORIUM        |                                  |                   |
| 012-145-66600                                | COUNTY CONTRIBUTION - AUDITORIUM | 20,000.00         |
| Total Department: 145 - MEMORIAL AUDITORIUM: |                                  | 20,000.00         |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                      | <b>Account Name</b>                         | <b>2025-2026<br/>FY26</b> |
|--------------------------------------------|---------------------------------------------|---------------------------|
| <b>Department: 149 - FIRE CALLS</b>        |                                             |                           |
| 012-149-66720                              | FIRE CALL CONTRIBUTIONS - CITY OF GOLIAD VF | 18,000.00                 |
| 012-149-66725                              | FIRE CALL CONTRIBUTION - FANNIN VFD         | 18,000.00                 |
| 012-149-66730                              | FIRE CALL CONTRIBUTION - SCHROEDER VFD      | 18,000.00                 |
| 012-149-66735                              | FIRE CALL CONTRIBUTION - ANDER-WEISER VFD   | 18,000.00                 |
| 012-149-66740                              | FIRE CALL CONTRIBUTION - WEESATCHE VFD      | 18,000.00                 |
| 012-149-66745                              | FIRE CALL CONTRIBUTION - BERCLAIR           | 18,000.00                 |
| <b>Total Department: 149 - FIRE CALLS:</b> |                                             | <b>108,000.00</b>         |

| Account Number                      | Account Name                      | 2025-2026<br>FY26   |
|-------------------------------------|-----------------------------------|---------------------|
| <b>Department: 150 - EMS</b>        |                                   |                     |
| 012-150-40100                       | SALARY, EMS DIRECTOR              | 63,569.47           |
| 012-150-40200                       | SALARIES, PARAMEDICS              | 267,279.00          |
| 012-150-40300                       | SALARIES, EMT I'S                 | 183,487.00          |
| 012-150-40400                       | PART TIME PARAMEDICS              | 81,000.00           |
| 012-150-40500                       | PART TIME EMT'S                   | 46,440.00           |
| 012-150-40600                       | OVERTIME - PARAMEDICS (FULL TIME) | 162,956.00          |
| 012-150-40700                       | OVERTIME - EMT'S (FULL TIME)      | 112,209.00          |
| 012-150-40800                       | OVERTIME - PARAMEDICS (PART TIME) | 27,000.00           |
| 012-150-40900                       | OVERTIME - EMT'S (PART TIME)      | 1.00                |
| 012-150-41000                       | SOCIAL SECURITY TAXES             | 72,505.54           |
| 012-150-41100                       | GROUP HEALTH INSURANCE            | 144,262.56          |
| 012-150-41200                       | COUNTY RETIREMENT                 | 56,677.53           |
| 012-150-41300                       | LONGEVITY                         | 3,245.00            |
| 012-150-41500                       | UNEMPLOYMENT INSURANCE            | 3,412.03            |
| 012-150-42020                       | TRAINING COORDINATOR STIPEND      | 800.00              |
| 012-150-44710                       | MEDICAL DIRECTOR SERVICE          | 5,000.00            |
| 012-150-51000                       | OFFICE SUPPLIES                   | 2,000.00            |
| 012-150-51100                       | POSTAGE                           | 50.00               |
| 012-150-51200                       | MISCELLANEOUS SUPPLIES            | 100.00              |
| 012-150-52000                       | JANITORIAL SUPPLIES               | 1,600.00            |
| 012-150-53000                       | UNIFORMS                          | 2,500.00            |
| 012-150-58000                       | BIOHAZARD SUPPLIES                | 1,000.00            |
| 012-150-58100                       | PHARMACEUTICALS                   | 14,177.00           |
| 012-150-58200                       | EMERGENCY MED SUPPLIES            | 25,000.00           |
| 012-150-60110                       | INSURANCE & BOND PREMIUMS         | 1.00                |
| 012-150-60120                       | CONFERENCE, TRAINING, DUES, ASSN. | 16,000.00           |
| 012-150-60210                       | TELEPHONE EXPENSE                 | 4,200.00            |
| 012-150-60220                       | UTILITIES EXPENSE                 | 12,000.00           |
| 012-150-60310                       | COPIER LEASE / MAINTENANCE        | 250.00              |
| 012-150-60320                       | EQUIPMENT - CONTRACTS, WARRANTY   | 20,000.00           |
| 012-150-60350                       | RADIO MAINTENANCE                 | 2,500.00            |
| 012-150-60370                       | WATER COOLER RENTAL               | 750.00              |
| 012-150-60415                       | EMS PHYSICALS                     | 200.00              |
| 012-150-60610                       | BUILDING MAINTENANCE & REPAIRS    | 500.00              |
| 012-150-60625                       | PEST CONTROL SERVICES             | 500.00              |
| 012-150-70100                       | VEHICLE MAINTENANCE AND REPAIRS   | 20,000.00           |
| 012-150-70200                       | EQUIPMENT MAINTENANCE & REPAIRS   | 6,000.00            |
| 012-150-70300                       | FUEL & LUBRICANTS                 | 30,000.00           |
| 012-150-70400                       | TIRES, TUBES & BATTERIES          | 3,200.00            |
| 012-150-71000                       | EQUIPMENT RENTAL                  | 9,000.00            |
| 012-150-77000                       | FURNITURE & OFFICE EQUIPMENT      | 2,000.00            |
| 012-150-77100                       | VEHICLES                          | 1.00                |
| <b>Total Department: 150 - EMS:</b> |                                   | <b>1,403,373.13</b> |

| Account Number                                   | Account Name                              | 2025-2026<br>FY26 |
|--------------------------------------------------|-------------------------------------------|-------------------|
| <b>Department: 151 - CONSTABLE PCT #1</b>        |                                           |                   |
| 012-151-40100                                    | SALARY, CONSTABLE #1                      | 40,000.00         |
| 012-151-41000                                    | SOCIAL SECURITY TAXES                     | 3,060.00          |
| 012-151-41100                                    | GROUP HEALTH INSURANCE                    | 11,097.12         |
| 012-151-41200                                    | COUNTY RETIREMENT                         | 2,392.00          |
| 012-151-41500                                    | UNEMPLOYMENT INSURANCE                    | 144.00            |
| 012-151-51000                                    | OFFICE SUPPLIES                           | 350.00            |
| 012-151-51100                                    | POSTAGE                                   | 100.00            |
| 012-151-53000                                    | UNIFORMS                                  | 250.00            |
| 012-151-55100                                    | HAND TOOLS / EQUIPMENT                    | 500.00            |
| 012-151-60110                                    | INSURANCE & BOND PREMIUMS                 | 93.00             |
| 012-151-60120                                    | CONFERENCES, ASSOCIATIONS, DUES, TRAINING | 1,500.00          |
| 012-151-60210                                    | TELEPHONE EXPENSE                         | 900.00            |
| 012-151-70100                                    | VEHICLE MAINTENANCE AND REPAIRS           | 5,000.00          |
| 012-151-70300                                    | FUEL & LUBRICANTS                         | 2,800.00          |
| 012-151-70400                                    | TIRES, TUBES & BATTERIES                  | 1,000.00          |
| <b>Total Department: 151 - CONSTABLE PCT #1:</b> |                                           | <b>69,186.12</b>  |



| Account Number                                   | Account Name                      | 2025-2026<br>FY26 |
|--------------------------------------------------|-----------------------------------|-------------------|
| <b>Department: 152 - CONSTABLE PCT #2</b>        |                                   |                   |
| 012-152-40100                                    | SALARY, CONSTABE #2               | 31,519.80         |
| 012-152-41000                                    | SOCIAL SECURITY TAXES             | 2,411.26          |
| 012-152-41100                                    | GROUP HEALTH INSURANCE            | 11,097.12         |
| 012-152-41200                                    | COUNTY RETIREMENT                 | 1,884.88          |
| 012-152-41500                                    | UNEMPLOYMENT INSURANCE            | 113.47            |
| 012-152-51000                                    | OFFICE SUPPLIES                   | 350.00            |
| 012-152-51100                                    | POSTAGE                           | 100.00            |
| 012-152-53000                                    | UNIFORMS                          | 250.00            |
| 012-152-55100                                    | HAND TOOLS                        | 500.00            |
| 012-152-60110                                    | INSURANCE & BOND PREMIUMS         | 93.00             |
| 012-152-60120                                    | CONFERENCE, TRAINING, DUES, ASSN. | 500.00            |
| 012-152-60210                                    | TELEPHONE EXPENSE                 | 900.00            |
| 012-152-70100                                    | VEHICLE MAINTENANCE AND REPAIRS   | 2,500.00          |
| 012-152-70300                                    | FUEL & LUBRICANTS                 | 2,800.00          |
| 012-152-70400                                    | TIRES, TUBES & BATTERIES          | 1,000.00          |
| <b>Total Department: 152 - CONSTABLE PCT #2:</b> |                                   | <b>56,019.53</b>  |

| Account Number                                       | Account Name                      | 2025-2026<br>FY26 |
|------------------------------------------------------|-----------------------------------|-------------------|
| <b>Department: 153 - EMERGENCY MANAGEMENT</b>        |                                   |                   |
| 012-153-40100                                        | SALRY EMER MGMT COORD             | 42,749.00         |
| 012-153-41000                                        | SOCIAL SECURITY TAXES             | 3,330.00          |
| 012-153-41100                                        | GROUP HEALTH INSURANCE            | 11,097.00         |
| 012-153-41200                                        | COUNTY RETIREMENT                 | 2,562.00          |
| 012-153-41300                                        | LONGEVITY                         | 180.00            |
| 012-153-41500                                        | UNEMPLOYMENT INSURANCE            | 155.00            |
| 012-153-42000                                        | TELEPHONE STIPEND                 | 600.00            |
| 012-153-51000                                        | OFFICE SUPPLIES                   | 2,000.00          |
| 012-153-51005                                        | SEPTIC SUPPLIES/FORMS             | 500.00            |
| 012-153-51100                                        | POSTAGE                           | 250.00            |
| 012-153-53000                                        | UNIFORMS                          | 500.00            |
| 012-153-60110                                        | INSURANCE & BOND PREMIUMS         | 71.00             |
| 012-153-60120                                        | CONFERENCE, TRAINING, DUES, ASSN. | 1,000.00          |
| 012-153-60125                                        | SEPTIC TRAINING                   | 1,500.00          |
| 012-153-60210                                        | SATELLITE PHONE EXPENSE           | 1,500.00          |
| 012-153-60310                                        | COPIER LEASE / MAINTENANCE        | 550.00            |
| 012-153-60320                                        | GENERATOR CONTRACT                | 8,000.00          |
| 012-153-60350                                        | RADIO MAINTENANCE                 | 250.00            |
| 012-153-60615                                        | ELEVATOR MAINT. SERVICE           | 4,900.00          |
| 012-153-60645                                        | FIRE PROTECTION EQUIP/SVC         | 5,000.00          |
| 012-153-61200                                        | ENVIRONMENTAL FEES                | 9,800.00          |
| 012-153-70100                                        | VEHICLE MAINTENANCE AND REPAIRS   | 1,000.00          |
| 012-153-70200                                        | EQUIPMENT MAINTENANCE & REPAIRS   | 500.00            |
| 012-153-70300                                        | FUEL & LUBRICANTS                 | 2,000.00          |
| 012-153-70400                                        | TIRES, TUBES & BATTERIES          | 500.00            |
| 012-153-72400                                        | TELEPHONE WARNING SYSTEM          | 3,000.00          |
| <b>Total Department: 153 - EMERGENCY MANAGEMENT:</b> |                                   | <b>103,494.00</b> |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 10/31/2025

| Account Number                                | Account Name                      | 2025-2026<br>FY26   |
|-----------------------------------------------|-----------------------------------|---------------------|
| <b>Department: 154 - SHERIFF/ JAIL</b>        |                                   |                     |
| 012-154-40100                                 | SALARY, SHERIFF                   | 58,895.83           |
| 012-154-40200                                 | SECRETARY                         | 45,397.93           |
| 012-154-40225                                 | RECORDS SUPERINTENDANT            | 45,872.93           |
| 012-154-40300                                 | SALARIES, DEPUTIES                | 922,577.67          |
| 012-154-40350                                 | OVERTIME, DEPUTIES                | 184,439.16          |
| 012-154-40400                                 | SALARIES, DISPATCHERS             | 464,874.50          |
| 012-154-40450                                 | OVERTIME, DISPATCHERS             | 28,080.00           |
| 012-154-40500                                 | SALARY, JAILERS                   | 433,725.00          |
| 012-154-40550                                 | OVERTIME, JAILERS                 | 159,840.00          |
| 012-154-40575                                 | SB22 OVERTIME SUPPLEMENT          | 49,183.00           |
| 012-154-41000                                 | SOCIAL SECURITY TAXES             | 187,134.00          |
| 012-154-41100                                 | GROUP HEALTH INSURANCE            | 443,884.80          |
| 012-154-41200                                 | COUNTY RETIREMENT                 | 146,282.00          |
| 012-154-41300                                 | LONGEVITY                         | 10,930.00           |
| 012-154-41500                                 | UNEMPLOYMENT INSURANCE            | 8,806.00            |
| 012-154-51000                                 | OFFICE SUPPLIES                   | 15,000.00           |
| 012-154-51010                                 | LAW ENFORCEMENT SUPPLIES          | 3,000.00            |
| 012-154-51100                                 | POSTAGE                           | 3,700.00            |
| 012-154-51200                                 | MISCELLANEOUS SUPPLIES            | 15,000.00           |
| 012-154-53000                                 | UNIFORMS & EQUIPMENT              | 30,000.00           |
| 012-154-54000                                 | FOOD FOR PRISONERS                | 110,000.00          |
| 012-154-54100                                 | JAIL EXPENSE                      | 35,000.00           |
| 012-154-54120                                 | EXTRADITION MEALS REIMBURSEMENT   | 200.00              |
| 012-154-59000                                 | TRAINING SUPPLIES                 | 20,000.00           |
| 012-154-60110                                 | INSURANCE & BOND PREMIUMS         | 2,100.00            |
| 012-154-60120                                 | CONFERENCE, TRAINING, DUES, ASSN. | 65,000.00           |
| 012-154-60130                                 | SUBSCRIPTIONS/CONTRACTS           | 12,000.00           |
| 012-154-60210                                 | TELEPHONE EXPENSE                 | 30,000.00           |
| 012-154-60220                                 | UTILITIES EXPENSE                 | 48,000.00           |
| 012-154-60310                                 | COPIER LEASE / MAINTENANCE        | 13,500.00           |
| 012-154-60350                                 | RADIO MAINTENANCE                 | 500.00              |
| 012-154-60360                                 | ANTENNA RENTAL                    | 6,600.00            |
| 012-154-60375                                 | WATER SOFTENER RENTAL             | 1,350.00            |
| 012-154-60410                                 | PRE-EMPLOYMENT                    | 2,500.00            |
| 012-154-60530                                 | BOARDING PRISONERS                | 100.00              |
| 012-154-60535                                 | EXTRADITIONAL OF PRISONERS        | 100.00              |
| 012-154-60540                                 | K-9 EXPENSE                       | 3,000.00            |
| 012-154-60610                                 | BUILDING MAINTENANCE & REPAIRS    | 82,000.00           |
| 012-154-60625                                 | PEST CONTROL SERVICES             | 640.00              |
| 012-154-60645                                 | FIRE PROTECTION EQUIP/SVC         | 750.00              |
| 012-154-60750                                 | MISCELLANEOUS SERVICES            | 2,000.00            |
| 012-154-60915                                 | PRISONER MEDICAL                  | 15,000.00           |
| 012-154-65000                                 | ESTRAY CATTLE                     | 2,500.00            |
| 012-154-70100                                 | VEHICLE MAINTENANCE AND REPAIRS   | 60,000.00           |
| 012-154-70200                                 | EQUIPMENT MAINTENANCE & REPAIRS   | 10,000.00           |
| 012-154-70300                                 | FUEL & LUBRICANTS                 | 130,000.00          |
| 012-154-72000                                 | E AD5A, INC BP VESTS              | 1.00                |
| 012-154-72100                                 | EQUIPMENT - LAW ENFORCEMENT       | 15,000.00           |
| 012-154-72300                                 | YARD EQUIPMENT                    | 500.00              |
| 012-154-77000                                 | FURNITURE & OFFICE EQUIPMENT      | 5,000.00            |
| 012-154-77100                                 | VEHICLES                          | 247,500.00          |
| 012-154-77200                                 | PURCHASE OF EQUIPMENT             | 1.00                |
| <b>Total Department: 154 - SHERIFF/ JAIL:</b> |                                   | <b>4,177,464.82</b> |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>               | <b>Account Name</b>               | <b>2025-2026<br/>FY26</b> |
|-------------------------------------|-----------------------------------|---------------------------|
| <b>Department: 155 - SRO</b>        |                                   |                           |
| 012-155-40100                       | SALARIES, SRO                     | 62,527.00                 |
| 012-155-40350                       | SRO OVERTIME                      | 14,820.00                 |
| 012-155-41000                       | SOCIAL SECURITY TAXES             | 5,917.00                  |
| 012-155-41100                       | GROUP HEALTH INSURANCE            | 11,097.12                 |
| 012-155-41200                       | COUNTY RETIREMENT                 | 4,625.00                  |
| 012-155-41500                       | UNEMPLOYMENT INSURANCE            | 278.00                    |
| 012-155-60120                       | CONFERENCE, TRAINING, DUES, ASSN. | 750.00                    |
| <b>Total Department: 155 - SRO:</b> |                                   | <b>100,014.12</b>         |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| Account Number                              | Account Name    | 2025-2026<br>FY26 |
|---------------------------------------------|-----------------|-------------------|
| Department: 160 - DPS/HIGHWAY PATROL        |                 |                   |
| 012-160-51000                               | OFFICE SUPPLIES | 450.00            |
| Total Department: 160 - DPS/HIGHWAY PATROL: |                 | 450.00            |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                                    | <b>Account Name</b>        | <b>2025-2026<br/>FY26</b> |
|----------------------------------------------------------|----------------------------|---------------------------|
| <b>Department: 161 - DPS/LICENSE &amp; WEIGHT</b>        |                            |                           |
| 012-161-60220                                            | UTILITIES EXPENSE          | 3,000.00                  |
| 012-161-60370                                            | WATER COOLER RENTAL        | 400.00                    |
| 012-161-60625                                            | PEST CONTROL SERVICES      | 560.00                    |
| 012-161-60640                                            | WASTE MANAGMENT/PORT-A-CAN | 2,800.00                  |
| 012-161-70250                                            | SCALE MAINT/REPAIR         | 5,000.00                  |
| <b>Total Department: 161 - DPS/LICENSE &amp; WEIGHT:</b> |                            | <b>11,760.00</b>          |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                       | <b>Account Name</b> | <b>2025-2026<br/>FY26</b> |
|---------------------------------------------|---------------------|---------------------------|
| <b>Department: 162 - GAME WARDEN</b>        |                     |                           |
| 012-162-51000                               | OFFICE SUPPLIES     | 250.00                    |
| 012-162-51230                               | PATROL SUPPLIES     | 850.00                    |
| <b>Total Department: 162 - GAME WARDEN:</b> |                     | <b>1,100.00</b>           |

| Account Number                                     | Account Name                      | 2025-2026<br>FY26 |
|----------------------------------------------------|-----------------------------------|-------------------|
| <b>Department: 180 - CULTURE/RECREATION</b>        |                                   |                   |
| 012-180-40100                                      | HISTORICAL MUSEUM CLERK           | 18,167.76         |
| 012-180-40400                                      | EXTRA HELP PART TIME              | 16,075.80         |
| 012-180-41000                                      | SOCIAL SECURITY TAXES             | 2,637.61          |
| 012-180-41200                                      | COUNTY RETIREMENT                 | 2,061.82          |
| 012-180-41300                                      | LONGEVITY                         | 235.00            |
| 012-180-41500                                      | UNEMPLOYMENT INSURANCE            | 124.12            |
| 012-180-50120                                      | HISTORICAL MUSEUM SUPPLIES        | 750.00            |
| 012-180-51100                                      | POSTAGE                           | 100.00            |
| 012-180-52000                                      | JANITORIAL SUPPLIES               | 250.00            |
| 012-180-60120                                      | CONFERENCE, TRAINING, DUES, ASSN. | 400.00            |
| 012-180-60130                                      | SUBSCRIPTIONS                     | 100.00            |
| 012-180-60220                                      | UTILITIES EXPENSE                 | 5,000.00          |
| 012-180-60615                                      | FIRE ALARM CONTRACTS/MONITORING   | 750.00            |
| 012-180-60625                                      | PEST CONTROL SERVICES             | 280.00            |
| 012-180-60750                                      | MISCELLANEOUS SERVICES            | 100.00            |
| 012-180-77000                                      | FURNITURE & OFFICE EQUIPMENT      | 1.00              |
| <b>Total Department: 180 - CULTURE/RECREATION:</b> |                                   | <b>47,033.11</b>  |



**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                       | <b>Account Name</b>               | <b>2025-2026<br/>FY26</b> |
|---------------------------------------------|-----------------------------------|---------------------------|
| <b>Department: 181 - HEALTH DEPT</b>        |                                   |                           |
| 012-181-40100                               | SALARY - HEALTH SERVICES DIRECTOR | 34,199.19                 |
| 012-181-41000                               | SOCIAL SECURITY TAXES             | 2,636.89                  |
| 012-181-41100                               | GROUP HEALTH INSURANCE            | 11,097.12                 |
| 012-181-41200                               | COUNTY RETIREMENT                 | 2,061.26                  |
| 012-181-41300                               | LONGEVITY                         | 270.00                    |
| 012-181-41500                               | UNEMPLOYMENT INSURANCE            | 124.09                    |
| 012-181-51000                               | OFFICE SUPPLIES                   | 700.00                    |
| 012-181-51100                               | POSTAGE                           | 300.00                    |
| 012-181-60910                               | INDIGENT MEDICAL                  | 150,000.00                |
| 012-181-60915                               | INDIGENT BURIAL                   | 3,000.00                  |
| <b>Total Department: 181 - HEALTH DEPT:</b> |                                   | <b>204,388.55</b>         |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 10/31/2025

| Account Number                          | Account Name                      | 2025-2026<br>FY26 |
|-----------------------------------------|-----------------------------------|-------------------|
| <b>Department: 182 - LIBRARY</b>        |                                   |                   |
| 012-182-40100                           | SALARY, LIBRARIAN                 | 50,296.90         |
| 012-182-40200                           | SALARIES, LIBRARIANS              | 42,075.07         |
| 012-182-40300                           | LIBRARY AIDES - PT                | 34,870.87         |
| 012-182-41000                           | SOCIAL SECURITY TAXES             | 9,906.39          |
| 012-182-41100                           | GROUP HEALTH INSURANCE            | 22,194.24         |
| 012-182-41200                           | COUNTY RETIREMENT                 | 7,743.82          |
| 012-182-41300                           | LONGEVITY                         | 2,305.00          |
| 012-182-41500                           | UNEMPLOYMENT INSURANCE            | 466.18            |
| 012-182-51000                           | OFFICE SUPPLIES                   | 1,700.00          |
| 012-182-51100                           | POSTAGE                           | 500.00            |
| 012-182-51240                           | PROGRAM SUPPLIES                  | 1,500.00          |
| 012-182-52000                           | JANITORIAL SUPPLIES               | 250.00            |
| 012-182-60110                           | INSURANCE & BOND PREMIUMS         | 100.00            |
| 012-182-60120                           | CONFERENCE, TRAINING, DUES, ASSN. | 100.00            |
| 012-182-60130                           | SUBSCRIPTIONS/LICENSES            | 2,000.00          |
| 012-182-60140                           | LIBRARY BOOKS EXPENSES            | 12,000.00         |
| 012-182-60220                           | UTILITIES EXPENSE                 | 8,500.00          |
| 012-182-60610                           | BUILDING MAINTENANCE & REPAIRS    | 700.00            |
| 012-182-60625                           | PEST CONTROL SERVICES             | 320.00            |
| 012-182-60635                           | A/C REPAIR                        | 2,000.00          |
| 012-182-60740                           | SUMMER PROGRAM EXPENSES           | 1,500.00          |
| 012-182-60750                           | MISCELLANEOUS SERVICES            | 100.00            |
| <b>Total Department: 182 - LIBRARY:</b> |                                   | <b>201,128.47</b> |

| Account Number                                       | Account Name                      | 2025-2026<br>FY26 |
|------------------------------------------------------|-----------------------------------|-------------------|
| <b>Department: 190 - AG EXTENSION SERVICE</b>        |                                   |                   |
| 012-190-40100                                        | SALARY, COUNTY AGENT              | 19,712.72         |
| 012-190-40150                                        | VEHICLE ALLOWANCE                 | 6,750.00          |
| 012-190-40200                                        | SALARY, SECRETARY                 | 21,363.26         |
| 012-190-40300                                        | SALARY, 4-H COORDINATOR           | 50,296.90         |
| 012-190-41000                                        | SOCIAL SECURITY TAXES             | 7,718.69          |
| 012-190-41100                                        | GROUP HEALTH INSURANCE            | 11,097.12         |
| 012-190-41200                                        | COUNTY RETIREMENT                 | 6,033.69          |
| 012-190-41300                                        | LONGEVITY                         | 2,775.00          |
| 012-190-41500                                        | UNEMPLOYMENT INSURANCE            | 363.23            |
| 012-190-42000                                        | TELEPHONE STIPEND                 | 1,200.00          |
| 012-190-51000                                        | OFFICE SUPPLIES                   | 700.00            |
| 012-190-51100                                        | POSTAGE                           | 450.00            |
| 012-190-51220                                        | RESULT DEMO SUPPLIES              | 200.00            |
| 012-190-60120                                        | CONFERENCE, TRAINING, DUES, ASSN. | 2,500.00          |
| 012-190-60130                                        | AG NEWS/WEATHER                   | 773.00            |
| 012-190-60310                                        | COPIER LEASE / MAINTENANCE        | 2,500.00          |
| 012-190-60370                                        | WATER COOLER RENTAL               | 400.00            |
| 012-190-70100                                        | VEHICLE MAINTENANCE AND REPAIRS   | 500.00            |
| 012-190-70300                                        | FUEL & LUBRICANTS                 | 750.00            |
| 012-190-70400                                        | TIRES, TUBES & BATTERIES          | 300.00            |
| <b>Total Department: 190 - AG EXTENSION SERVICE:</b> |                                   | <b>136,383.61</b> |
| <b>Total Fund: 012 - GENERAL FUND:</b>               |                                   | <b>-0.16</b>      |

| Account Number                                   | Account Name                  | 2025-2026<br>FY26 |
|--------------------------------------------------|-------------------------------|-------------------|
| <b>Fund: 021 - ROAD AND BRIDGE - PRECINCT #1</b> |                               |                   |
| <b>Department: 100 - REVENUE</b>                 |                               |                   |
| 021-100-10100                                    | AD VALOREM                    | 599,345.00        |
| 021-100-10110                                    | DELINQUENT TAXES              | 2,000.00          |
| 021-100-10120                                    | PENALTY AND INTEREST EARNINGS | 3,000.00          |
| 021-100-10130                                    | HIGHWAY                       | 65,000.00         |
| 021-100-10131                                    | LICENSE PLATE FEES            | 15,000.00         |
| 021-100-10132                                    | WEIGHT FEES                   | 14,000.00         |
| 021-100-10170                                    | LATERAL ROAD FUNDS            | 3,700.00          |
| 021-100-10180                                    | VEHICLE SALES PROCEEDS        | 1.00              |
| 021-100-60000                                    | INTEREST EARNINGS             | 1,000.00          |
| 021-100-60100                                    | MISC INCOME                   | 1.00              |
| <b>Total Department: 100 - REVENUE:</b>          |                               | <b>703,047.00</b> |

| Account Number                                          | Account Name                      | 2025-2026<br>FY26 |
|---------------------------------------------------------|-----------------------------------|-------------------|
| <b>Department: 210 - PRECINCT #1</b>                    |                                   |                   |
| 021-210-40100                                           | SALARY, COMMISSIONER              | 57,395.52         |
| 021-210-40150                                           | VEHICLE ALLOWANCE                 | 10,000.00         |
| 021-210-40200                                           | SALARIES, LABOR                   | 181,281.00        |
| 021-210-40400                                           | SALARIES, PART- TIME              | 26,066.00         |
| 021-210-41000                                           | SOCIAL SECURITY TAXES             | 21,249.00         |
| 021-210-41100                                           | GROUP HEALTH INSURANCE            | 55,485.60         |
| 021-210-41200                                           | COUNTY RETIREMENT                 | 16,611.00         |
| 021-210-41300                                           | LONGEVITY                         | 2,425.00          |
| 021-210-41400                                           | WORKERS' COMP. PREMIUM            | 2,555.00          |
| 021-210-41500                                           | UNEMPLOYMENT INSURANCE            | 1,000.00          |
| 021-210-42000                                           | TELEPHONE STIPEND                 | 600.00            |
| 021-210-51000                                           | OFFICE SUPPLIES                   | 200.00            |
| 021-210-51200                                           | MISCELLANEOUS SUPPLIES            | 300.00            |
| 021-210-53000                                           | UNIFORMS                          | 1,500.00          |
| 021-210-55100                                           | HAND TOOLS                        | 1,000.00          |
| 021-210-56000                                           | ROAD & BRIDGE MATERIALS           | 200,000.00        |
| 021-210-56200                                           | RIGHT OF WAY MAINTENANCE          | 7,500.00          |
| 021-210-57000                                           | LATERAL ROAD EXPENSES             | 1,500.00          |
| 021-210-60110                                           | INSURANCE & BOND PREMIUMS         | 178.00            |
| 021-210-60120                                           | CONFERENCE, TRAINING, DUES, ASSN. | 2,500.00          |
| 021-210-60220                                           | UTILITIES EXPENSE                 | 9,200.00          |
| 021-210-60370                                           | BOTTLED WATER / COOLER RENTAL     | 400.00            |
| 021-210-60610                                           | BUILDING MAINTENANCE & REPAIRS    | 2,500.00          |
| 021-210-60630                                           | GARBAGE SERVICES                  | 2,000.00          |
| 021-210-70100                                           | VEHICLE MAINTENANCE AND REPAIRS   | 10,000.00         |
| 021-210-70200                                           | EQUIPMENT MAINTENANCE & REPAIRS   | 20,000.00         |
| 021-210-70300                                           | FUEL & LUBRICANTS                 | 20,000.00         |
| 021-210-70400                                           | TIRES, TUBES & BATTERIES          | 7,000.00          |
| 021-210-71000                                           | RENT OF EQUIPMENT                 | 7,500.00          |
| 021-210-77000                                           | FURNITURE & OFFICE EQUIPMENT      | 100.00            |
| 021-210-77100                                           | VEHICLES                          | 1.00              |
| 021-210-77200                                           | PURCHASE OF EQUIPMENT             | 35,000.00         |
| <b>Total Department: 210 - PRECINCT #1:</b>             |                                   | <b>703,047.12</b> |
| <b>Total Fund: 021 - ROAD AND BRIDGE - PRECINCT #1:</b> |                                   | <b>-0.12</b>      |

| Account Number                                   | Account Name                  | 2025-2026<br>FY26 |
|--------------------------------------------------|-------------------------------|-------------------|
| <b>Fund: 022 - ROAD AND BRIDGE - PRECINCT #2</b> |                               |                   |
| <b>Department: 100 - REVENUE</b>                 |                               |                   |
| 022-100-10100                                    | AD VALOREM                    | 608,453.00        |
| 022-100-10110                                    | DELINQUENT TAXES              | 1,000.00          |
| 022-100-10120                                    | PENALTY AND INTEREST EARNINGS | 4,000.00          |
| 022-100-10130                                    | HIGHWAY                       | 65,000.00         |
| 022-100-10131                                    | LICENSE PLATE FEES            | 15,000.00         |
| 022-100-10132                                    | WEIGHT FEES                   | 14,000.00         |
| 022-100-10170                                    | LATERAL ROAD FUNDS            | 3,750.00          |
| 022-100-60000                                    | INTEREST EARNINGS             | 2,500.00          |
| 022-100-60100                                    | MISC INCOME                   | 1.00              |
| <b>Total Department: 100 - REVENUE:</b>          |                               | <b>713,704.00</b> |

| Account Number                                          | Account Name                      | 2025-2026<br>FY26 |
|---------------------------------------------------------|-----------------------------------|-------------------|
| <b>Department: 220 - PRECINCT #2</b>                    |                                   |                   |
| 022-220-40100                                           | SALARY, COMMISSIONER              | 57,395.52         |
| 022-220-40150                                           | VEHICLE ALLOWANCE                 | 10,000.00         |
| 022-220-40200                                           | SALARIES, LABOR                   | 133,750.66        |
| 022-220-40400                                           | SALARIES, PART-TIME               | 51,403.00         |
| 022-220-41000                                           | SOCIAL SECURITY TAXES             | 19,529.00         |
| 022-220-41100                                           | GROUP HEALTH INSURANCE            | 44,388.48         |
| 022-220-41200                                           | COUNTY RETIREMENT                 | 15,265.00         |
| 022-220-41300                                           | LONGEVITY                         | 2,125.00          |
| 022-220-41400                                           | WORKERS' COMP. PREMIUM            | 2,349.00          |
| 022-220-41500                                           | UNEMPLOYMENT INSURANCE            | 919.00            |
| 022-220-42000                                           | TELEPHONE STIPEND                 | 600.00            |
| 022-220-51000                                           | OFFICE SUPPLIES                   | 200.00            |
| 022-220-51200                                           | MISCELLANEOUS SUPPLIES            | 300.00            |
| 022-220-53000                                           | UNIFORMS                          | 1,500.00          |
| 022-220-55100                                           | HAND TOOLS                        | 1,000.00          |
| 022-220-56000                                           | ROAD & BRIDGE MATERIALS           | 125,000.00        |
| 022-220-56200                                           | RIGHT OF WAY MAINTENANCE          | 7,500.00          |
| 022-220-57000                                           | LATERAL ROAD EXPENSES             | 1,500.00          |
| 022-220-60110                                           | INSURANCE & BOND PREMIUMS         | 178.00            |
| 022-220-60120                                           | CONFERENCE, TRAINING, DUES, ASSN. | 2,500.00          |
| 022-220-60220                                           | UTILITIES EXPENSE                 | 5,000.00          |
| 022-220-60370                                           | BOTTLED WATER / COOLER RENTAL     | 400.00            |
| 022-220-60610                                           | BUILDING MAINTENANCE & REPAIRS    | 2,500.00          |
| 022-220-60625                                           | PEST CONTROL SERVICES             | 650.00            |
| 022-220-60630                                           | GARBAGE SERVICES                  | 35,650.00         |
| 022-220-70100                                           | VEHICLE MAINTENANCE AND REPAIRS   | 10,000.00         |
| 022-220-70200                                           | EQUIPMENT MAINTENANCE & REPAIRS   | 15,000.00         |
| 022-220-70300                                           | FUEL & LUBRICANTS                 | 20,000.00         |
| 022-220-70400                                           | TIRES, TUBES & BATTERIES          | 5,000.00          |
| 022-220-71000                                           | RENT OF EQUIPMENT                 | 2,000.00          |
| 022-220-77000                                           | FURNITURE & OFFICE EQUIPMENT      | 100.00            |
| 022-220-77100                                           | VEHICLES                          | 140,000.00        |
| 022-220-77200                                           | PURCHASE OF EQUIPMENT             | 1.00              |
| <b>Total Department: 220 - PRECINCT #2:</b>             |                                   | <b>713,703.66</b> |
| <b>Total Fund: 022 - ROAD AND BRIDGE - PRECINCT #2:</b> |                                   | <b>0.34</b>       |

| Account Number                                   | Account Name                  | 2025-2026<br>FY26 |
|--------------------------------------------------|-------------------------------|-------------------|
| <b>Fund: 023 - ROAD AND BRIDGE - PRECINCT #3</b> |                               |                   |
| <b>Department: 100 - REVENUE</b>                 |                               |                   |
| 023-100-10100                                    | AD VALOREM                    | 623,167.00        |
| 023-100-10110                                    | DELINQUENT TAXES              | 1,100.00          |
| 023-100-10120                                    | PENALTY AND INTEREST EARNINGS | 4,500.00          |
| 023-100-10130                                    | HIGHWAY                       | 65,000.00         |
| 023-100-10131                                    | LICENSE PLATE FEES            | 15,000.00         |
| 023-100-10132                                    | WEIGHT FEES                   | 14,000.00         |
| 023-100-10170                                    | LATERAL ROAD FUNDS            | 3,750.00          |
| 023-100-10180                                    | VEHICLE SALE PROCEEDS         | 1.00              |
| 023-100-60000                                    | INTEREST EARNINGS             | 2,000.00          |
| 023-100-60100                                    | MISC INCOME                   | 250.00            |
| <b>Total Department: 100 - REVENUE:</b>          |                               | <b>728,768.00</b> |



| Account Number                                          | Account Name                      | 2025-2026<br>FY26 |
|---------------------------------------------------------|-----------------------------------|-------------------|
| <b>Department: 230 - PRECINCT #3</b>                    |                                   |                   |
| 023-230-40100                                           | SALARY, COMMISSIONER              | 57,395.52         |
| 023-230-40150                                           | VEHICLE ALLOWANCE                 | 10,000.00         |
| 023-230-40200                                           | SALARIES, LABOR                   | 120,856.32        |
| 023-230-40400                                           | SALARIES, PART-TIME               | 73,531.97         |
| 023-230-41000                                           | SOCIAL SECURITY TAXES             | 20,117.50         |
| 023-230-41100                                           | GROUP HEALTH INSURANCE            | 44,388.48         |
| 023-230-41200                                           | COUNTY RETIREMENT                 | 15,725.83         |
| 023-230-41400                                           | WORKERS' COMP. PREMIUM            | 2,419.36          |
| 023-230-41500                                           | UNEMPLOYMENT INSURANCE            | 946.71            |
| 023-230-42000                                           | TELEPHONE STIPEND                 | 600.00            |
| 023-230-51000                                           | OFFICE SUPPLIES                   | 250.00            |
| 023-230-51200                                           | MISCELLANEOUS SUPPLIES            | 500.00            |
| 023-230-53000                                           | UNIFORMS                          | 1,500.00          |
| 023-230-55100                                           | HAND TOOLS                        | 1,200.00          |
| 023-230-56000                                           | ROAD & BRIDGE MATERIALS           | 235,556.00        |
| 023-230-56200                                           | RIGHT OF WAY MAINTENANCE          | 10,250.00         |
| 023-230-57000                                           | LATERAL ROAD EXPENSES             | 3,000.00          |
| 023-230-60110                                           | INSURANCE & BOND PREMIUMS         | 178.00            |
| 023-230-60120                                           | CONFERENCE, TRAINING, DUES, ASSN. | 2,500.00          |
| 023-230-60220                                           | UTILITIES EXPENSE                 | 3,500.00          |
| 023-230-60370                                           | BOTTLED WATER / COOLER RENTAL     | 400.00            |
| 023-230-60610                                           | BUILDING MAINTENANCE & REPAIRS    | 2,500.00          |
| 023-230-60630                                           | GARBAGE SERVICES                  | 29,450.00         |
| 023-230-70100                                           | VEHICLE MAINTENANCE AND REPAIRS   | 15,000.00         |
| 023-230-70200                                           | EQUIPMENT MAINTENANCE & REPAIRS   | 15,000.00         |
| 023-230-70300                                           | FUEL & LUBRICANTS                 | 20,000.00         |
| 023-230-70400                                           | TIRES, TUBES & BATTERIES          | 6,000.00          |
| 023-230-71000                                           | RENT OF EQUIPMENT                 | 6,000.00          |
| 023-230-77000                                           | FURNITURE & OFFICE EQUIPMENT      | 1.00              |
| 023-230-77100                                           | VEHICLES                          | 1.00              |
| 023-230-77200                                           | PURCHASE OF EQUIPMENT             | 30,000.00         |
| <b>Total Department: 230 - PRECINCT #3:</b>             |                                   | <b>728,767.69</b> |
| <b>Total Fund: 023 - ROAD AND BRIDGE - PRECINCT #3:</b> |                                   | <b>0.31</b>       |

| Account Number                                   | Account Name                  | 2025-2026<br>FY26 |
|--------------------------------------------------|-------------------------------|-------------------|
| <b>Fund: 024 - ROAD AND BRIDGE - PRECINCT #4</b> |                               |                   |
| <b>Department: 100 - REVENUE</b>                 |                               |                   |
| 024-100-10100                                    | AD VALOREM                    | 578,357.00        |
| 024-100-10110                                    | DELINQUENT TAXES              | 1,500.00          |
| 024-100-10120                                    | PENALTY AND INTEREST EARNINGS | 4,500.00          |
| 024-100-10130                                    | HIGHWAY                       | 65,000.00         |
| 024-100-10131                                    | LICENSE PLATE FEES            | 15,000.00         |
| 024-100-10132                                    | WEIGHT FEES                   | 14,000.00         |
| 024-100-10170                                    | LATERAL ROAD FUNDS            | 3,750.00          |
| 024-100-60000                                    | INTEREST EARNINGS             | 300.00            |
| 024-100-60100                                    | MISC INCOME                   | 2,500.00          |
| <b>Total Department: 100 - REVENUE:</b>          |                               | <b>684,907.00</b> |

| Account Number                                          | Account Name                      | 2025-2026<br>FY26 |
|---------------------------------------------------------|-----------------------------------|-------------------|
| <b>Department: 240 - PRECINCT #4</b>                    |                                   |                   |
| 024-240-40100                                           | SALARY, COMMISSIONER              | 57,395.52         |
| 024-240-40150                                           | VEHICLE ALLOWANCE                 | 10,000.00         |
| 024-240-40200                                           | SALARIES, LABOR                   | 132,200.64        |
| 024-240-40400                                           | SALARIES, PART-TIME               | 59,628.00         |
| 024-240-41000                                           | SOCIAL SECURITY TAXES             | 20,038.00         |
| 024-240-41100                                           | GROUP HEALTH INSURANCE            | 44,388.48         |
| 024-240-41200                                           | COUNTY RETIREMENT                 | 15,663.00         |
| 024-240-41300                                           | LONGEVITY                         | 1,565.00          |
| 024-240-41400                                           | WORKERS' COMP. PREMIUM            | 2,410.00          |
| 024-240-41500                                           | UNEMPLOYMENT INSURANCE            | 943.00            |
| 024-240-42000                                           | TELEPHONE STIPEND                 | 600.00            |
| 024-240-51000                                           | OFFICE SUPPLIES                   | 250.00            |
| 024-240-51200                                           | MISCELLANEOUS SUPPLIES            | 250.00            |
| 024-240-53000                                           | UNIFORMS                          | 1,500.00          |
| 024-240-55100                                           | HAND TOOLS                        | 500.00            |
| 024-240-56000                                           | ROAD & BRIDGE MATERIALS           | 146,996.00        |
| 024-240-56200                                           | RIGHT OF WAY MAINTENANCE          | 14,500.00         |
| 024-240-57000                                           | LATERAL ROAD EXPENSES             | 1,500.00          |
| 024-240-60110                                           | INSURANCE & BOND PREMIUMS         | 178.00            |
| 024-240-60120                                           | CONFERENCE, TRAINING, DUES, ASSN. | 2,500.00          |
| 024-240-60220                                           | UTILITIES EXPENSE                 | 2,500.00          |
| 024-240-60370                                           | BOTTLED WATER / COOLER RENTAL     | 400.00            |
| 024-240-60610                                           | BUILDING MAINTENANCE & REPAIRS    | 2,000.00          |
| 024-240-60630                                           | GARBAGE SERVICES                  | 2,000.00          |
| 024-240-70100                                           | VEHICLE MAINTENANCE AND REPAIRS   | 18,000.00         |
| 024-240-70200                                           | EQUIPMENT MAINTENANCE & REPAIRS   | 25,000.00         |
| 024-240-70300                                           | FUEL & LUBRICANTS                 | 20,000.00         |
| 024-240-70400                                           | TIRES, TUBES & BATTERIES          | 15,000.00         |
| 024-240-71000                                           | RENT OF EQUIPMENT                 | 2,000.00          |
| 024-240-77000                                           | FURNITURE & OFFICE EQUIPMENT      | 1.00              |
| 024-240-77100                                           | VEHICLES                          | 50,000.00         |
| 024-240-77200                                           | PURCHASE OF EQUIPMENT             | 35,000.00         |
| <b>Total Department: 240 - PRECINCT #4:</b>             |                                   | <b>684,906.64</b> |
| <b>Total Fund: 024 - ROAD AND BRIDGE - PRECINCT #4:</b> |                                   | <b>0.36</b>       |

| Account Number                   | Account Name | 2025-2026<br>FY26 |
|----------------------------------|--------------|-------------------|
| Fund: 025 - ELECTIONS            |              |                   |
| Department: 100 - REVENUE        |              |                   |
| 025-100-10100                    | REVENUE      | 500.00            |
| Total Department: 100 - REVENUE: |              | 500.00            |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                            | <b>Account Name</b> | <b>2025-2026<br/>FY26</b> |
|--------------------------------------------------|---------------------|---------------------------|
| <b>Department: 250 - ELECTION EXPENSE</b>        |                     |                           |
| 025-250-50100                                    | ELECTIONS EXPENSE   | 250.00                    |
| 025-250-51000                                    | OFFICE SUPPLIES     | 250.00                    |
| <b>Total Department: 250 - ELECTION EXPENSE:</b> |                     | <b>500.00</b>             |
| <b>Total Fund: 025 - ELECTIONS:</b>              |                     | <b>0.00</b>               |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                   | <b>Account Name</b>    | <b>2025-2026<br/>FY26</b> |
|-----------------------------------------|------------------------|---------------------------|
| <b>Fund: 026 - GCRP GRANT</b>           |                        |                           |
| <b>Department: 100 - REVENUE</b>        |                        |                           |
| 026-100-10100                           | VAN PROGRAM INCOME     | 6,500.00                  |
| 026-100-10120                           | GOLIAD CO CONTRIBUTION | 20,000.00                 |
| 026-100-10130                           | 5310 PROGRAM           | 28,000.00                 |
| 026-100-10145                           | 5311 PROGRAM - FEDERAL | 165,000.00                |
| 026-100-60000                           | INTEREST EARNINGS      | 1,200.00                  |
| 026-100-90000                           | TRANSFERS IN           | 29,676.11                 |
| <b>Total Department: 100 - REVENUE:</b> |                        | <b>250,376.11</b>         |

| Account Number                                | Account Name                      | 2025-2026<br>FY26 |
|-----------------------------------------------|-----------------------------------|-------------------|
| <b>Department: 260 - RURAL TRANSIT</b>        |                                   |                   |
| 026-260-40100                                 | SALARY, I & R COORDINATOR         | 51,797.49         |
| 026-260-40200                                 | SALARY, VAN DRIVER                | 32,325.70         |
| 026-260-40300                                 | SALARY, VAN DRIVER (PART-TIME)    | 50,104.83         |
| 026-260-40400                                 | SALARY, SECRETARY (PART-TIME)     | 25,052.41         |
| 026-260-41000                                 | SOCIAL SECURITY TAXES             | 12,591.17         |
| 026-260-41100                                 | GROUP HEALTH INSURANCE            | 22,194.24         |
| 026-260-41200                                 | COUNTY RETIREMENT                 | 9,842.51          |
| 026-260-41300                                 | LONGEVITY                         | 1,070.00          |
| 026-260-41400                                 | WORKERS' COMP. PREMIUM            | 1,514.23          |
| 026-260-41500                                 | UNEMPLOYMENT INSURANCE            | 592.53            |
| 026-260-42000                                 | TELEPHONE STIPEND                 | 600.00            |
| 026-260-43800                                 | TRANSIT ON-CALL                   | 3,640.00          |
| 026-260-51000                                 | OFFICE SUPPLIES                   | 600.00            |
| 026-260-51100                                 | POSTAGE                           | 100.00            |
| 026-260-51200                                 | MISCELLANEOUS SUPPLIES            | 350.00            |
| 026-260-60120                                 | CONFERENCE, TRAINING, DUES, ASSN. | 500.00            |
| 026-260-60210                                 | TELEPHONE EXPENSE                 | 3,000.00          |
| 026-260-60220                                 | UTILITIES EXPENSE                 | 2,500.00          |
| 026-260-60750                                 | MISCELLANEOUS SERVICES            | 2,000.00          |
| 026-260-70100                                 | VEHICLE MAINTENANCE AND REPAIRS   | 15,000.00         |
| 026-260-70200                                 | EQUIPMENT MAINTENANCE & REPAIRS   | 1.00              |
| 026-260-70300                                 | FUEL & LUBRICANTS                 | 15,000.00         |
| <b>Total Department: 260 - RURAL TRANSIT:</b> |                                   | <b>250,376.11</b> |
| <b>Total Fund: 026 - GCRP GRANT:</b>          |                                   | <b>0.00</b>       |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                    | <b>Account Name</b>          | <b>2025-2026<br/>FY26</b> |
|------------------------------------------|------------------------------|---------------------------|
| <b>Fund: 027 - CO CLERK RECORDS MGMT</b> |                              |                           |
| <b>Department: 100 - REVENUE</b>         |                              |                           |
| 027-100-10100                            | CO. CLERK RECORDS MANAGEMENT | 26,000.00                 |
| 027-100-10200                            | DISTRICT CLERK RECORDS       | 1.00                      |
| 027-100-60000                            | INTEREST EARNINGS            | 100.00                    |
| 027-100-90000                            | TRANSFERS IN                 | 39,899.00                 |
| <b>Total Department: 100 - REVENUE:</b>  |                              | <b>66,000.00</b>          |



| Account Number                           | Account Name              | 2025-2026<br>FY26 |
|------------------------------------------|---------------------------|-------------------|
| Department: 270 - CLERK RECORDS          |                           |                   |
| 027-270-60320                            | OFFICE EQUIPMENT/SOFTWARE | 66,000.00         |
| Total Department: 270 - CLERK RECORDS:   |                           | 66,000.00         |
| Total Fund: 027 - CO CLERK RECORDS MGMT: |                           | 0.00              |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                        | <b>Account Name</b>       | <b>2025-2026<br/>FY26</b> |
|----------------------------------------------|---------------------------|---------------------------|
| <b>Fund: 028 - COUNTY RECORDS MANAGEMENT</b> |                           |                           |
| <b>Department: 100 - REVENUE</b>             |                           |                           |
| 028-100-10100                                | COUNTY RECORDS MANAGEMENT | 1,500.00                  |
| 028-100-60000                                | INTEREST EARNINGS         | 100.00                    |
| <b>Total Department: 100 - REVENUE:</b>      |                           | <b>1,600.00</b>           |

| Account Number                               | Account Name           | 2025-2026<br>FY26 |
|----------------------------------------------|------------------------|-------------------|
| Department: 280 - CO RECORDS MGMT            |                        |                   |
| 028-280-51200                                | MISCELLANEOUS SUPPLIES | 1.00              |
| Total Department: 280 - CO RECORDS MGMT:     |                        | 1.00              |
| Total Fund: 028 - COUNTY RECORDS MANAGEMENT: |                        | 1,599.00          |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                   | <b>Account Name</b> | <b>2025-2026<br/>FY26</b> |
|-----------------------------------------|---------------------|---------------------------|
| <b>Fund: 035 - LAW LIBRARY</b>          |                     |                           |
| <b>Department: 100 - REVENUE</b>        |                     |                           |
| 035-100-10100                           | COUNTY CLERK        | 500.00                    |
| 035-100-10110                           | DISTRICT CLERK      | 1,000.00                  |
| 035-100-60000                           | INTEREST EARNINGS   | 100.00                    |
| 035-100-90000                           | TRANSFERS IN        | 4,700.00                  |
| <b>Total Department: 100 - REVENUE:</b> |                     | <b>6,300.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                 | <b>Account Name</b>          | <b>2025-2026<br/>FY26</b> |
|---------------------------------------|------------------------------|---------------------------|
| <b>Department: 350 - 350</b>          |                              |                           |
| 035-350-41200                         | COUNTY RETIREMENT            | 29.00                     |
| 035-350-41400                         | WORKERS' COMP. PREMIUM       | 51.00                     |
| 035-350-41500                         | UNEMPLOYMENT INSURANCE       | 19.00                     |
| 035-350-42020                         | STIPEND                      | 4,800.00                  |
| 035-350-60130                         | PUBLICATIONS                 | 1,400.00                  |
| 035-350-77000                         | FURNITURE & OFFICE EQUIPMENT | 1.00                      |
| <b>Total Department: 350 - 350:</b>   |                              | <b>6,300.00</b>           |
| <b>Total Fund: 035 - LAW LIBRARY:</b> |                              | <b>0.00</b>               |

2025-2026  
FY26

| Account Number                                 | Account Name                                 |                  |
|------------------------------------------------|----------------------------------------------|------------------|
| <b>Fund: 036 - COURT COST &amp; ARREST FEE</b> |                                              |                  |
| <b>Department: 100 - REVENUE</b>               |                                              |                  |
| 036-100-10500                                  | JP TIME PAYMENT - \$2.50                     | 2.50             |
| 036-100-41200                                  | JP'S INDIGENT DEFENSE FEE 2008               | 100.00           |
| 036-100-43500                                  | DELINQUENT TAX ATTORNEY FEES                 | 400.00           |
| 036-100-43600                                  | ATTY AD LITEM FEE/CIVIL                      | 150.00           |
| 036-100-44000                                  | SHERIFF BAIL BOND FEES                       | 3,000.00         |
| 036-100-45000                                  | SHERIFF BAIL BOND FEES                       | 100.00           |
| 036-100-46000                                  | OUT OF COUNTY SRVC. FEE - CIVIL              | 100.00           |
| 036-100-47000                                  | JURY DONATIONS                               | 10.00            |
| 036-100-47200                                  | CHILD SEATBELT STATE POR                     | 150.00           |
| 036-100-47500                                  | 13TH DISTRICT APPELLATE JUDICIAL             | 250.00           |
| 036-100-53600                                  | L&W ST. PORTION OF FINE                      | 500.00           |
| 036-100-60000                                  | INTEREST EARNINGS                            | 1,000.00         |
| 036-100-70000                                  | CONSOLIDATED COURT COSTS                     | 20.00            |
| 036-100-70100                                  | STATE CONSOLIDATED COURT COSTS - \$62 - (10/ | 40,000.00        |
| 036-100-70120                                  | STATE CCC - 01/2020                          | -3,500.00        |
| 036-100-70200                                  | LOCAL CONSOLIDATED COURT COSTS - \$14 - (10/ | 75.00            |
| 036-100-70600                                  | 1-1-04 TO CURRENT CONS. CRT. COST            | 2,000.00         |
| 036-100-70800                                  | OMNI WARRANT FEE                             | 1,500.00         |
| 036-100-71100                                  | OMNI WARRANT FEE - 2020                      | 1,500.00         |
| 036-100-71200                                  | MOVING VIOLATION/CIVIL JUSTICE FEE           | 1.00             |
| 036-100-71250                                  | INTOXICATED DRIVER FINE (IDFIN)              | 3,000.00         |
| 036-100-71300                                  | CHILD SAFETY FUND                            | 9,000.00         |
| 036-100-71400                                  | NON-SUSPENSION FEE (2020)                    | 500.00           |
| 036-100-71600                                  | STATE WARRANT FEES                           | 3,000.00         |
| 036-100-71700                                  | LOCAL TRAFFICE FINE - \$3 - (10/2019)        | 200.00           |
| 036-100-71800                                  | STATE TRAFFIC FEE                            | 500.00           |
| 036-100-72000                                  | STATE ELECTRONIC FEE-CRIMINAL                | 15.00            |
| 036-100-72100                                  | STATE ELECTRONIC FEE-CIVIL                   | 100.00           |
| 036-100-72300                                  | STATE TRAFFIC FINE - \$50.00 (09-2019)       | 15,000.00        |
| 036-100-72600                                  | ARREST FEE                                   | 3,000.00         |
| 036-100-72700                                  | JURY REIMBURSEMENT FEE                       | 200.00           |
| 036-100-72800                                  | JUDICIAL SUPPORT FEE-CRIMINAL                | 200.00           |
| 036-100-73000                                  | JUDICIAL SUPPORT FEE - CIVIL                 | 500.00           |
| 036-100-73100                                  | TRUANCY PREVENTION & DIVERSION COS           | 50.00            |
| 036-100-73500                                  | COUNTY DISPUTE RESOLUTION FUND (NO FUND      | 500.00           |
| 036-100-73700                                  | BIRTH CER. (STATE)                           | 100.00           |
| 036-100-73800                                  | MARRIAGE LICENSE                             | 700.00           |
| 036-100-74000                                  | TX HOME VISITATION PROGRAM CONTRIBUTIO       | 25.00            |
| 036-100-74600                                  | TIME PAYMENT FEE                             | 100.00           |
| 036-100-74700                                  | TIME-PAYMENT FEE - \$15 - COUNTY RETAINS ALL | 750.00           |
| 036-100-75400                                  | SPECIALITY COURT PROGRAM ACCOUNT             | 500.00           |
| 036-100-75600                                  | DIST. CRT. INDIGENT LEGAL SERVICES           | 10.00            |
| 036-100-75700                                  | CIVIL FEES - DIVORCE/FAMILY LAW              | 300.00           |
| 036-100-75900                                  | EMS TRAUMA FUND                              | 200.00           |
| 036-100-77700                                  | STATE CONSOLIDATED CIVIL FEES (01/22)        | 2,000.00         |
| 036-100-77800                                  | LOCAL CONSOLIDATED CIVIL FEES (01/22)        | 3,000.00         |
| 036-100-77900                                  | STATE COMPTROLLER BASE FILING FEE (01/22)    | 7,000.00         |
| <b>Total Department: 100 - REVENUE:</b>        |                                              | <b>97,808.50</b> |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                                 | <b>Account Name</b>        | <b>2025-2026<br/>FY26</b> |
|-------------------------------------------------------|----------------------------|---------------------------|
| <b>Department: 360 - COURT COSTS</b>                  |                            |                           |
| 036-360-90150                                         | 036-150-901 REMIT TO STATE | 100,808.50                |
| 036-360-90200                                         | REMIT TO COUNTY            | -4,000.00                 |
| 036-360-90550                                         | 036-150-905 REMIT TO OMNI  | 1,000.00                  |
| <b>Total Department: 360 - COURT COSTS:</b>           |                            | <b>97,808.50</b>          |
| <b>Total Fund: 036 - COURT COST &amp; ARREST FEE:</b> |                            | <b>0.00</b>               |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                   | <b>Account Name</b>           | <b>2025-2026<br/>FY26</b> |
|-----------------------------------------|-------------------------------|---------------------------|
| <b>Fund: 038 - COMMISSARY FUND</b>      |                               |                           |
| <b>Department: 100 - REVENUE</b>        |                               |                           |
| 038-100-10110                           | CORRECT COMMISSARY COMMISSION | 12,000.00                 |
| 038-100-10120                           | PHONE SERVICE SALES           | 10,000.00                 |
| 038-100-10125                           | PHONE COMMISSION              | 5,000.00                  |
| 038-100-60000                           | INTEREST EARNINGS             | 199.00                    |
| 038-100-60100                           | MISCELLANEOUS INCOME          | 2.00                      |
| 038-100-90000                           | TRANSFERS IN                  | 3,000.00                  |
| <b>Total Department: 100 - REVENUE:</b> |                               | <b>30,201.00</b>          |



**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                      | <b>Account Name</b>          | <b>2025-2026<br/>FY26</b> |
|--------------------------------------------|------------------------------|---------------------------|
| <b>Department: 380 - COMMISSARY</b>        |                              |                           |
| 038-380-51200                              | MISCELLANEOUS SUPPLIES       | 2,500.00                  |
| 038-380-54210                              | CORRECT COMMISSARY           | 6,700.00                  |
| 038-380-54300                              | PHONE CARDS                  | 9,000.00                  |
| 038-380-60750                              | MISCELLANEOUS SERVICES       | 12,000.00                 |
| 038-380-77000                              | FURNITURE & OFFICE EQUIPMENT | 1.00                      |
| <b>Total Department: 380 - COMMISSARY:</b> |                              | <b>30,201.00</b>          |
| <b>Total Fund: 038 - COMMISSARY FUND:</b>  |                              | <b>0.00</b>               |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                   | <b>Account Name</b>    | <b>2025-2026<br/>FY26</b> |
|-----------------------------------------|------------------------|---------------------------|
| <b>Fund: 039 - LIBRARY-ARCHIVIST</b>    |                        |                           |
| <b>Department: 100 - REVENUE</b>        |                        |                           |
| 039-100-10130                           | ANGELS OF THE ARCHIVES | 18,000.00                 |
| 039-100-10140                           | ARCHIVIST-SUPPLIES     | 100.00                    |
| 039-100-60000                           | INTEREST EARNINGS      | 500.00                    |
| 039-100-90000                           | TRANSFERS IN           | 7,596.38                  |
| <b>Total Department: 100 - REVENUE:</b> |                        | <b>26,196.38</b>          |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                             | <b>Account Name</b>    | <b>2025-2026<br/>FY26</b> |
|---------------------------------------------------|------------------------|---------------------------|
| <b>Department: 390 - LIBRARY ARCHIVIST</b>        |                        |                           |
| 039-390-40100                                     | SALARY, ARCHIVIST      | 22,797.30                 |
| 039-390-41000                                     | SOCIAL SECURITY TAXES  | 1,743.99                  |
| 039-390-41200                                     | COUNTY RETIREMENT      | 1,363.28                  |
| 039-390-41400                                     | WORKERS' COMP. PREMIUM | 209.74                    |
| 039-390-41500                                     | UNEMPLOYMENT INSURANCE | 82.07                     |
| <b>Total Department: 390 - LIBRARY ARCHIVIST:</b> |                        | <b>26,196.38</b>          |
| <b>Total Fund: 039 - LIBRARY-ARCHIVIST:</b>       |                        | <b>0.00</b>               |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                   | <b>Account Name</b>                 | <b>2025-2026<br/>FY26</b> |
|-----------------------------------------|-------------------------------------|---------------------------|
| <b>Fund: 040 - LIBRARY DONATIONS</b>    |                                     |                           |
| <b>Department: 100 - REVENUE</b>        |                                     |                           |
| 040-100-10100                           | LIBRARY BOARD DONATIONS             | 5,500.00                  |
| 040-100-10110                           | LIBRARY BOARD SCHOLARSHIP DONATIONS | 500.00                    |
| 040-100-10115                           | STATE LIBRARY - REIMB INTER LIBRARY | 350.00                    |
| 040-100-10120                           | DONATIONS FOR PART-TIME             | 1.00                      |
| 040-100-10125                           | ASTRON CLUB - DONATIONS             | 10.00                     |
| 040-100-10130                           | ROYALTY INCOME                      | 1.00                      |
| 040-100-10140                           | GVEC                                | 1.00                      |
| 040-100-10160                           | DONATIONS FOR PART TIME HELP        | 1.00                      |
| 040-100-10500                           | LIBRARY BOOK FINES                  | 800.00                    |
| 040-100-60000                           | INTEREST EARNINGS                   | 750.00                    |
| 040-100-90000                           | TRANSFERS IN                        | 970.23                    |
| <b>Total Department: 100 - REVENUE:</b> |                                     | <b>8,884.23</b>           |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 10/31/2025

| Account Number                                    | Account Name                         | 2025-2026<br>FY26 |
|---------------------------------------------------|--------------------------------------|-------------------|
| <b>Department: 400 - LIBRARY DONATIONS</b>        |                                      |                   |
| 040-400-40200                                     | PART TIME                            | 6,060.00          |
| 040-400-41000                                     | SOCIAL SECURITY TAXES                | 1.00              |
| 040-400-41500                                     | UNEMPLOYMENT INSURANCE               | 1.00              |
| 040-400-51200                                     | MISCELLANEOUS SUPPLIES               | 1.00              |
| 040-400-51205                                     | LIBRARY BOARD EXPENSE                | 1,000.00          |
| 040-400-51210                                     | LIBRARY DONATION SCHOLARSHIP EXPENSE | 500.00            |
| 040-400-51220                                     | STATE ILL                            | 350.00            |
| 040-400-51225                                     | ASTRON CLUB                          | 971.23            |
| <b>Total Department: 400 - LIBRARY DONATIONS:</b> |                                      | <b>8,884.23</b>   |
| <b>Total Fund: 040 - LIBRARY DONATIONS:</b>       |                                      | <b>0.00</b>       |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| Account Number                                  | Account Name            | 2025-2026<br>FY26 |
|-------------------------------------------------|-------------------------|-------------------|
| <b>Fund: 041 - Parks &amp; Wildlife JP1-JP2</b> |                         |                   |
| <b>Department: 100 - REVENUE</b>                |                         |                   |
| 041-100-10100                                   | PARKS AND WILDLIFE      | 2,500.00          |
| 041-100-53510                                   | PARKS AND WILDLIFE JP#2 | 500.00            |
| <b>Total Department: 100 - REVENUE:</b>         |                         | <hr/> 3,000.00    |

| Account Number        | Account Name                                | 2025-2026<br>FY26 |
|-----------------------|---------------------------------------------|-------------------|
| Department: 410 - P&W |                                             |                   |
| 041-410-50000         | REMIT TO STATE                              | 3,000.00          |
|                       | Total Department: 410 - P&W:                | 3,000.00          |
|                       | Total Fund: 041 - Parks & Wildlife JP1-JP2: | 0.00              |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                   | <b>Account Name</b>      | <b>2025-2026<br/>FY26</b> |
|-----------------------------------------|--------------------------|---------------------------|
| <b>Fund: 042 - JUSTICE COURT</b>        |                          |                           |
| <b>Department: 100 - REVENUE</b>        |                          |                           |
| 042-100-10100                           | JUSTICE COURT TECHNOLOGY | 200.00                    |
| 042-100-60000                           | INTEREST EARNINGS        | 100.00                    |
| 042-100-90000                           | TRANSFERS IN             | 5,075.00                  |
| <b>Total Department: 100 - REVENUE:</b> |                          | <b>5,375.00</b>           |



**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                     | <b>Account Name</b>               | <b>2025-2026<br/>FY26</b> |
|-------------------------------------------|-----------------------------------|---------------------------|
| <b>Department: 420 - TECH FUND</b>        |                                   |                           |
| 042-420-60120                             | CONFERENCE, TRAINING, DUES, ASSN. | 2,500.00                  |
| 042-420-60720                             | SOFTWARE - MAINTENANCE            | 2,500.00                  |
| 042-420-70200                             | EQUIPMENT MAINTENANCE & REPAIRS   | 375.00                    |
| <b>Total Department: 420 - TECH FUND:</b> |                                   | <b>5,375.00</b>           |
| <b>Total Fund: 042 - JUSTICE COURT:</b>   |                                   | <b>0.00</b>               |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>             | <b>Account Name</b>                     | <b>2025-2026<br/>FY26</b> |
|-----------------------------------|-----------------------------------------|---------------------------|
| <b>Fund: 044 - FIRE/EMERGENCY</b> |                                         |                           |
| <b>Department: 100 - REVENUE</b>  |                                         |                           |
| 044-100-10100                     | REVENUE - DONATIONS - FIRE/EMERGENCY    | 1.00                      |
|                                   | <b>Total Department: 100 - REVENUE:</b> | <b>1.00</b>               |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| Account Number                          | Account Name           | 2025-2026<br>FY26 |
|-----------------------------------------|------------------------|-------------------|
| Department: 440 - FIRE/EMERGENCY        |                        |                   |
| 044-440-51200                           | MISCELLANEOUS SUPPLIES | 1.00              |
| Total Department: 440 - FIRE/EMERGENCY: |                        | 1.00              |
| Total Fund: 044 - FIRE/EMERGENCY :      |                        | 0.00              |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                   | <b>Account Name</b>      | <b>2025-2026<br/>FY26</b> |
|-----------------------------------------|--------------------------|---------------------------|
| <b>Fund: 045 - COURTHOUSE SECURITY</b>  |                          |                           |
| <b>Department: 100 - REVENUE</b>        |                          |                           |
| 045-100-10100                           | COURTHOUSE SECURITY INC. | 1,300.00                  |
| 045-100-10150                           | JP COURTHOUSE SECURITY   | 15.00                     |
| 045-100-60000                           | INTEREST EARNINGS        | 50.00                     |
| 045-100-90000                           | TRANSFERS IN             | 3,220.10                  |
| <b>Total Department: 100 - REVENUE:</b> |                          | <b>4,585.10</b>           |

## Budget Listing

For Fiscal: 2025-2026 Period Ending: 10/31/2025

| Account Number                                | Account Name           | 2025-2026<br>FY26 |
|-----------------------------------------------|------------------------|-------------------|
| <b>Department: 450 - CH SECURITY</b>          |                        |                   |
| 045-450-40100                                 | COURT ROOM SECURITY    | 3,986.50          |
| 045-450-41000                                 | SOCIAL SECURITY TAXES  | 304.97            |
| 045-450-41200                                 | COUNTY RETIREMENT      | 238.40            |
| 045-450-41400                                 | WORKERS' COMP. PREMIUM | 36.68             |
| 045-450-41500                                 | UNEMPLOYMENT INSURANCE | 15.55             |
| 045-450-51200                                 | MISCELLANEOUS SUPPLIES | 1.00              |
| 045-450-60750                                 | MISCELLANEOUS SERVICES | 1.00              |
| 045-450-77200                                 | PURCHASE OF EQUIPMENT  | 1.00              |
| <b>Total Department: 450 - CH SECURITY:</b>   |                        | <b>4,585.10</b>   |
| <b>Total Fund: 045 - COURTHOUSE SECURITY:</b> |                        | <b>0.00</b>       |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                   | <b>Account Name</b> | <b>2025-2026<br/>FY26</b> |
|-----------------------------------------|---------------------|---------------------------|
| <b>Fund: 048 - CAPITAL CREDITS</b>      |                     |                           |
| <b>Department: 100 - REVENUE</b>        |                     |                           |
| 048-100-10100                           | CAPITAL CREDITS     | 10.00                     |
| 048-100-60000                           | INTEREST EARNINGS   | 5.00                      |
| 048-100-90000                           | TRANSFERS IN        | 11,985.00                 |
| <b>Total Department: 100 - REVENUE:</b> |                     | <b>12,000.00</b>          |

| Account Number                           | Account Name  | 2025-2026<br>FY26 |
|------------------------------------------|---------------|-------------------|
| Department: 480 - CAPITAL CREDITS        |               |                   |
| 048-480-60750                            | CONTRIBUTIONS | 12,000.00         |
| Total Department: 480 - CAPITAL CREDITS: |               | 12,000.00         |
| Total Fund: 048 - CAPITAL CREDITS:       |               | 0.00              |

| Account Number                                   | Account Name                   | 2025-2026<br>FY26 |
|--------------------------------------------------|--------------------------------|-------------------|
| <b>Fund: 055 - HISTORICAL CULTURE/RECREATION</b> |                                |                   |
| <b>Department: 100 - REVENUE</b>                 |                                |                   |
| 055-100-10100                                    | CIG - VENDORS INCOME           | 5,800.00          |
| 055-100-10200                                    | CIG DONATIONS AND HOT FUNDS    | 5,000.00          |
| 055-100-10300                                    | MUSEUM DONATIONS               | 500.00            |
| 055-100-10400                                    | ROYALTIES - BOOK SALES         | 20.00             |
| 055-100-10450                                    | PROGRAMS                       | 1.00              |
| 055-100-10500                                    | WREATHS ACROSS AMERICA REVENUE | 200.00            |
| 055-100-10600                                    | FLAG SALES                     | 200.00            |
| 055-100-60000                                    | INTEREST EARNINGS              | 500.00            |
| <b>Total Department: 100 - REVENUE:</b>          |                                | <b>12,221.00</b>  |



**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                                   | <b>Account Name</b>    | <b>2025-2026<br/>FY26</b> |
|---------------------------------------------------------|------------------------|---------------------------|
| <b>Department: 550 - HISTORICAL COMM</b>                |                        |                           |
| 055-550-51100                                           | POSTAGE                | 100.00                    |
| 055-550-51200                                           | MISCELLANEOUS SUPPLIES | 2,000.00                  |
| 055-550-51210                                           | CIG- SUPPLIES          | 100.00                    |
| 055-550-51220                                           | CIG- OTHER             | 285.00                    |
| 055-550-51225                                           | WREATHS ACROSS AMERICA | 1.00                      |
| 055-550-51230                                           | FLAGS                  | 35.00                     |
| 055-550-51250                                           | HISTORICAL MARKERS     | 500.00                    |
| 055-550-60630                                           | GARBAGE SERVICES       | 1,000.00                  |
| 055-550-60750                                           | MISCELLANEOUS SERVICES | 1,500.00                  |
| 055-550-60755                                           | CONTRACT SERVICES      | 1,600.00                  |
| 055-550-60770                                           | CIG - SECURITY         | 2,000.00                  |
| 055-550-63100                                           | CIG- ADVERTISING       | 2,500.00                  |
| 055-550-75000                                           | CIG - RENTALS          | 600.00                    |
| <b>Total Department: 550 - HISTORICAL COMM:</b>         |                        | <b>12,221.00</b>          |
| <b>Total Fund: 055 - HISTORICAL CULTURE/RECREATION:</b> |                        | <b>0.00</b>               |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                   | <b>Account Name</b> | <b>2025-2026<br/>FY26</b> |
|-----------------------------------------|---------------------|---------------------------|
| <b>Fund: 056 - HEALTHY REWARDS</b>      |                     |                           |
| <b>Department: 100 - REVENUE</b>        |                     |                           |
| 056-100-10100                           | REVENUE             | 500.00                    |
| 056-100-60000                           | INTEREST EARNINGS   | 25.00                     |
| <b>Total Department: 100 - REVENUE:</b> |                     | <b>525.00</b>             |

| Account Number                           | Account Name           | 2025-2026<br>FY26 |
|------------------------------------------|------------------------|-------------------|
| Department: 560 - HEALTHY REWARDS        |                        |                   |
| 056-560-51200                            | MISCELLANEOUS SUPPLIES | 525.00            |
| Total Department: 560 - HEALTHY REWARDS: |                        | 525.00            |
| Total Fund: 056 - HEALTHY REWARDS:       |                        | 0.00              |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                   | <b>Account Name</b>        | <b>2025-2026<br/>FY26</b> |
|-----------------------------------------|----------------------------|---------------------------|
| <b>Fund: 057 - MISCELLANEOUS GRANTS</b> |                            |                           |
| <b>Department: 100 - REVENUE</b>        |                            |                           |
| 057-100-10120                           | SAVNS VINE GRANT REVENUE   | 6,800.00                  |
| 057-100-10130                           | SCAAP GRANT AWARD          | 3,000.00                  |
| 057-100-11110                           | OCDEFT/HIDTA GRANT REVENUE | 1.00                      |
| <b>Total Department: 100 - REVENUE:</b> |                            | <b>9,801.00</b>           |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| Account Number                                 | Account Name              | 2025-2026<br>FY26 |
|------------------------------------------------|---------------------------|-------------------|
| <b>Department: 570 - MISC GRANTS</b>           |                           |                   |
| 057-570-50300                                  | SCAAP GRANT EXPENSES      | 3,000.00          |
| 057-570-50400                                  | SAVNS VINE GRANT EXPENSES | 6,800.00          |
| <b>Total Department: 570 - MISC GRANTS:</b>    |                           | <b>9,800.00</b>   |
| <b>Total Fund: 057 - MISCELLANEOUS GRANTS:</b> |                           | <b>1.00</b>       |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| Account Number                                           | Account Name                       | 2025-2026<br>FY26 |
|----------------------------------------------------------|------------------------------------|-------------------|
| <b>Fund: 059 - DISTRICT ATTORNEY PRE-TRIAL DIVERSION</b> |                                    |                   |
| <b>Department: 100 - REVENUE</b>                         |                                    |                   |
| 059-100-10200                                            | DISTRICT COURT PRE-TRAIL DIVERSION | 4,000.00          |
| 059-100-60000                                            | INTEREST EARNINGS                  | 1.00              |
| 059-100-90000                                            | TRANSFERS IN                       | 1.00              |
| <b>Total Department: 100 - REVENUE:</b>                  |                                    | <hr/> 4,002.00    |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                                            | <b>Account Name</b>    | <b>2025-2026<br/>FY26</b> |
|------------------------------------------------------------------|------------------------|---------------------------|
| <b>Department: 590 - DC PRE-TRIAL</b>                            |                        |                           |
| 059-590-51000                                                    | OFFICE SUPPLIES        | 1.00                      |
| 059-590-51200                                                    | MISCELLANEOUS SUPPLIES | 1.00                      |
| 059-590-60720                                                    | SOFTWARE - DEPARTMENT  | 4,000.00                  |
| <b>Total Department: 590 - DC PRE-TRIAL:</b>                     |                        | <b>4,002.00</b>           |
| <b>Total Fund: 059 - DISTRICT ATTORNEY PRE-TRIAL DIVERSION :</b> |                        | <b>0.00</b>               |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                                  | <b>Account Name</b>           | <b>2025-2026<br/>FY26</b> |
|--------------------------------------------------------|-------------------------------|---------------------------|
| <b>Fund: 066 - COUNTY ATTORNEY PRE-TRIAL DIVERSION</b> |                               |                           |
| <b>Department: 100 - REVENUE</b>                       |                               |                           |
| 066-100-10100                                          | CO. COURT PRE-TRIAL DIVERSION | 8,000.00                  |
| 066-100-60000                                          | INTEREST EARNINGS             | 808.45                    |
| 066-100-90000                                          | TRANSFERS IN                  | 4,000.00                  |
| <b>Total Department: 100 - REVENUE:</b>                |                               | <b>12,808.45</b>          |



## Budget Listing

For Fiscal: 2025-2026 Period Ending: 10/31/2025

| Account Number                                                 | Account Name                              | 2025-2026<br>FY26 |
|----------------------------------------------------------------|-------------------------------------------|-------------------|
| <b>Department: 660 - COUNTY PRE-TRIAL DIVERSION</b>            |                                           |                   |
| 066-660-40350                                                  | SECRETARY SUPPLEMENT (PRE-TRIAL DIVERSION | 6,480.00          |
| 066-660-41000                                                  | SOCIAL SECURITY TAXES                     | 460.49            |
| 066-660-41200                                                  | COUNTY RETIREMENT                         | 365.63            |
| 066-660-41500                                                  | UNEMPLOYMENT INSURANCE                    | 2.33              |
| 066-660-51000                                                  | OFFICE SUPPLIES                           | 800.00            |
| 066-660-51100                                                  | POSTAGE                                   | 200.00            |
| 066-660-51200                                                  | MISCELLANEOUS EXPENSE                     | 2,000.00          |
| 066-660-60120                                                  | CONFERENCE, TRAINING, DUES, ASSN.         | 1,500.00          |
| 066-660-77000                                                  | FURNITURE & OFFICE EQUIPMENT              | 1,000.00          |
| <b>Total Department: 660 - COUNTY PRE-TRIAL DIVERSION :</b>    |                                           | <b>12,808.45</b>  |
| <b>Total Fund: 066 - COUNTY ATTORNEY PRE-TRIAL DIVERSION :</b> |                                           | <b>0.00</b>       |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                   | <b>Account Name</b> | <b>2025-2026<br/>FY26</b> |
|-----------------------------------------|---------------------|---------------------------|
| <b>Fund: 070 - EMS DONATIONS</b>        |                     |                           |
| <b>Department: 100 - REVENUE</b>        |                     |                           |
| 070-100-10100                           | EMS DONATIONS       | 100.00                    |
| 070-100-60000                           | INTEREST EARNINGS   | 1.00                      |
| <b>Total Department: 100 - REVENUE:</b> |                     | <b>101.00</b>             |

| Account Number                         | Account Name          | 2025-2026<br>FY26 |
|----------------------------------------|-----------------------|-------------------|
| Department: 700 - EMS DONATIONS        |                       |                   |
| 070-700-51200                          | EMS DONATIONS EXPENSE | 101.00            |
| Total Department: 700 - EMS DONATIONS: |                       | 101.00            |
| Total Fund: 070 - EMS DONATIONS:       |                       | 0.00              |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                   | <b>Account Name</b>                    | <b>2025-2026<br/>FY26</b> |
|-----------------------------------------|----------------------------------------|---------------------------|
| <b>Fund: 075 - SHERIFF'S DONATIONS</b>  |                                        |                           |
| <b>Department: 100 - REVENUE</b>        |                                        |                           |
| 075-100-10100                           | SHERIFF'S DONATIONS                    | 50.00                     |
| 075-100-10110                           | SHERIFF'S DONATIONS - PATROL EQUIPMENT | 5.00                      |
| <b>Total Department: 100 - REVENUE:</b> |                                        | <b>55.00</b>              |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                         | <b>Account Name</b>      | <b>2025-2026<br/>FY26</b> |
|-----------------------------------------------|--------------------------|---------------------------|
| <b>Department: 750 - SO DONATIONS</b>         |                          |                           |
| 075-750-50105                                 | DA - SO DONATION EXPENSE | 49.00                     |
| 075-750-51000                                 | OFFICE SUPPLIES          | 1.00                      |
| 075-750-51120                                 | YOUTH EDUCATION EXPENSE  | 1.00                      |
| 075-750-51200                                 | MISCELLANEOUS SUPPLIES   | 4.00                      |
| <b>Total Department: 750 - SO DONATIONS :</b> |                          | <b>55.00</b>              |
| <b>Total Fund: 075 - SHERIFF'S DONATIONS:</b> |                          | <b>0.00</b>               |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                   | <b>Account Name</b>                   | <b>2025-2026<br/>FY26</b> |
|-----------------------------------------|---------------------------------------|---------------------------|
| <b>Fund: 076 - ABANDONED VEHICLE</b>    |                                       |                           |
| <b>Department: 100 - REVENUE</b>        |                                       |                           |
| 076-100-10100                           | IMPOUNDED VEHICLE SALE                | 100.00                    |
| 076-100-10200                           | IMPOUND FEES                          | 50,000.00                 |
| 076-100-10300                           | WRECKER FEES                          | 30,000.00                 |
| 076-100-10500                           | OCDETF / HIDTA REIMB - VEHICLE RENTAL | 2,500.00                  |
| 076-100-60000                           | INTEREST EARNINGS                     | 750.00                    |
| 076-100-90000                           | TRANSFERS IN                          | 1.00                      |
| <b>Total Department: 100 - REVENUE:</b> |                                       | <b>83,351.00</b>          |

| Account Number                                        | Account Name                      | 2025-2026<br>FY26 |
|-------------------------------------------------------|-----------------------------------|-------------------|
| <b>Department: 760 - SO ABANDONED VEHICLES</b>        |                                   |                   |
| 076-760-51200                                         | MISCELLANEOUS EXPENSE             | 50,844.00         |
| 076-760-51300                                         | VEHICLE SALE EXPENSES             | 1.00              |
| 076-760-51310                                         | IMPOUND EXPENSES                  | 1.00              |
| 076-760-51320                                         | WRECKER FEES                      | 30,000.00         |
| 076-760-60120                                         | CONFERENCE, TRAINING, DUES, ASSN. | 1.00              |
| 076-760-60540                                         | K-9 EXPENSE                       | 1.00              |
| 076-760-60750                                         | VEHICLE RENTAL - OCDEFT           | 2,500.00          |
| 076-760-70100                                         | VEHICLE MAINTENANCE AND REPAIRS   | 1.00              |
| 076-760-70200                                         | EQUIPMENT MAINTENANCE & REPAIRS   | 1.00              |
| 076-760-77100                                         | VEHICLES                          | 1.00              |
| <b>Total Department: 760 - SO ABANDONED VEHICLES:</b> |                                   | <b>83,351.00</b>  |
| <b>Total Fund: 076 - ABANDONED VEHICLE:</b>           |                                   | <b>0.00</b>       |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                   | <b>Account Name</b>                | <b>2025-2026<br/>FY26</b> |
|-----------------------------------------|------------------------------------|---------------------------|
| <b>Fund: 082 - DISTRICT ATTORNEY</b>    |                                    |                           |
| <b>Department: 100 - REVENUE</b>        |                                    |                           |
| 082-100-10100                           | ANNUAL COUNTY CONTRIBUTIONS        | 561,724.00                |
| 082-100-10110                           | NARCOTICS FUND CONTRIBUTION        | 60,000.00                 |
| 082-100-10120                           | PRE-TRIAL DIVERSION - CONTRIBUTION | 63,500.00                 |
| 082-100-10300                           | DA LONGEVITY SUPPLEMENT            | 2,000.00                  |
| 082-100-60000                           | INTEREST EARNINGS                  | 30.00                     |
| 082-100-90000                           | TRANSFERS IN FROM RESERVES         | 30,000.00                 |
| <b>Total Department: 100 - REVENUE:</b> |                                    | <b>717,254.00</b>         |



| Account Number                                    | Account Name                      | 2025-2026<br>FY26 |
|---------------------------------------------------|-----------------------------------|-------------------|
| <b>Department: 820 - DISTRICT ATTORNEY</b>        |                                   |                   |
| 082-820-40100                                     | SALARY, ADA'S                     | 175,000.00        |
| 082-820-40200                                     | SALARY, SECRETARY                 | 188,534.00        |
| 082-820-40330                                     | SALARY, ADA'S STATE LONGEVITY     | 2,000.00          |
| 082-820-40500                                     | SALARY, INVESTIGATOR              | 146,800.00        |
| 082-820-41000                                     | SOCIAL SECURITY TAXES             | 39,375.00         |
| 082-820-41100                                     | GROUP HEALTH INSURANCE            | 77,680.00         |
| 082-820-41200                                     | COUNTY RETIREMENT                 | 30,803.00         |
| 082-820-41300                                     | LONGEVITY                         | 840.00            |
| 082-820-41400                                     | WORKERS' COMP. PREMIUM            | 4,505.00          |
| 082-820-41500                                     | UNEMPLOYMENT INSURANCE            | 1,773.00          |
| 082-820-51000                                     | OFFICE SUPPLIES                   | 9,250.00          |
| 082-820-60110                                     | INSURANCE & BOND PREMIUMS         | 100.00            |
| 082-820-60120                                     | CONFERENCE, TRAINING, DUES, ASSN. | 15,000.00         |
| 082-820-60320                                     | CONTRACTS/LEASE SERVICES          | 1,920.00          |
| 082-820-63100                                     | ACCOUNTING & AUDITING FEE         | 16,869.00         |
| 082-820-64010                                     | PROSECUTOR COURT COSTS            | 4,505.00          |
| 082-820-70200                                     | EQUIPMENT MAINTENANCE & REPAIRS   | 2,000.00          |
| 082-820-77000                                     | FURNITURE & OFFICE EQUIPMENT      | 300.00            |
| <b>Total Department: 820 - DISTRICT ATTORNEY:</b> |                                   | <b>717,254.00</b> |
| <b>Total Fund: 082 - DISTRICT ATTORNEY:</b>       |                                   | <b>0.00</b>       |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                                      | <b>Account Name</b>           | <b>2025-2026<br/>FY26</b> |
|------------------------------------------------------------|-------------------------------|---------------------------|
| <b>Fund: 091 - SPECIAL ROAD &amp; BRIDGE - PRECINCT #1</b> |                               |                           |
| <b>Department: 100 - REVENUE</b>                           |                               |                           |
| 091-100-10100                                              | ROAD & BRIDGE SPECIAL TAX     | 0.10                      |
| 091-100-10110                                              | DELINQUENT TAXES              | 1,000.00                  |
| 091-100-10120                                              | PENALTY AND INTEREST EARNINGS | 5.00                      |
| 091-100-60000                                              | INTEREST EARNINGS             | 2.00                      |
| 091-100-90000                                              | TRANSFERS IN                  | 7,000.00                  |
| <b>Total Department: 100 - REVENUE:</b>                    |                               | <b>8,007.10</b>           |

| Account Number                                         | Account Name            | 2025-2026<br>FY26 |
|--------------------------------------------------------|-------------------------|-------------------|
| Department: 210 - PRECINCT #1                          |                         |                   |
| 091-210-56000                                          | ROAD & BRIDGE MATERIALS | 8,007.10          |
| Total Department: 210 - PRECINCT #1:                   |                         | 8,007.10          |
| Total Fund: 091 - SPECIAL ROAD & BRIDGE - PRECINCT #1: |                         | 0.00              |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                                      | <b>Account Name</b>           | <b>2025-2026<br/>FY26</b> |
|------------------------------------------------------------|-------------------------------|---------------------------|
| <b>Fund: 092 - SPECIAL ROAD &amp; BRIDGE - PRECINCT #2</b> |                               |                           |
| <b>Department: 100 - REVENUE</b>                           |                               |                           |
| 092-100-10100                                              | ROAD & BRIDGE SPECIAL TAX     | 0.10                      |
| 092-100-10110                                              | DELINQUENT TAXES              | 1,000.00                  |
| 092-100-10120                                              | PENALTY AND INTEREST EARNINGS | 5.00                      |
| 092-100-90000                                              | TRANSFERS IN                  | 15,000.00                 |
| <b>Total Department: 100 - REVENUE:</b>                    |                               | <b>16,005.10</b>          |

| Account Number                | Account Name                                           | 2025-2026<br>FY26 |
|-------------------------------|--------------------------------------------------------|-------------------|
| Department: 220 - PRECINCT #2 |                                                        |                   |
| 092-220-56000                 | ROAD & BRIDGE MATERIALS                                | 16,005.10         |
|                               | Total Department: 220 - PRECINCT #2:                   | 16,005.10         |
|                               | Total Fund: 092 - SPECIAL ROAD & BRIDGE - PRECINCT #2: | 0.00              |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                                      | <b>Account Name</b>           | <b>2025-2026<br/>FY26</b> |
|------------------------------------------------------------|-------------------------------|---------------------------|
| <b>Fund: 093 - SPECIAL ROAD &amp; BRIDGE - PRECINCT #3</b> |                               |                           |
| <b>Department: 100 - REVENUE</b>                           |                               |                           |
| 093-100-10100                                              | ROAD & BRIDGE SPECIAL TAX     | 0.10                      |
| 093-100-10110                                              | DELINQUENT TAXES              | 1,000.00                  |
| 093-100-10120                                              | PENALTY AND INTEREST EARNINGS | 5.00                      |
| 093-100-60000                                              | INTEREST EARNINGS             | 100.00                    |
| 093-100-90000                                              | TRANSFERS IN                  | 10,000.00                 |
| <b>Total Department: 100 - REVENUE:</b>                    |                               | <b>11,105.10</b>          |

| Account Number                                         | Account Name            | 2025-2026<br>FY26 |
|--------------------------------------------------------|-------------------------|-------------------|
| Department: 230 - PRECINCT #3                          |                         |                   |
| 093-230-56000                                          | ROAD & BRIDGE MATERIALS | 11,105.10         |
| Total Department: 230 - PRECINCT #3:                   |                         | 11,105.10         |
| Total Fund: 093 - SPECIAL ROAD & BRIDGE - PRECINCT #3: |                         | 0.00              |

**Budget Listing****For Fiscal: 2025-2026 Period Ending: 10/31/2025**

| <b>Account Number</b>                                      | <b>Account Name</b>           | <b>2025-2026<br/>FY26</b> |
|------------------------------------------------------------|-------------------------------|---------------------------|
| <b>Fund: 094 - SPECIAL ROAD &amp; BRIDGE - PRECINCT #4</b> |                               |                           |
| <b>Department: 100 - REVENUE</b>                           |                               |                           |
| 094-100-10100                                              | ROAD & BRIDGE SPECIAL TAX     | -0.10                     |
| 094-100-10110                                              | DELINQUENT TAXES              | 1,000.00                  |
| 094-100-10120                                              | PENALTY AND INTEREST EARNINGS | 5.00                      |
| 094-100-60000                                              | INTEREST EARNINGS             | 500.00                    |
| 094-100-90000                                              | TRANSFERS IN                  | 39,000.00                 |
| <b>Total Department: 100 - REVENUE:</b>                    |                               | <b>40,504.90</b>          |



| Account Number                | Account Name                                           | 2025-2026<br>FY26 |
|-------------------------------|--------------------------------------------------------|-------------------|
| Department: 240 - PRECINCT #4 |                                                        |                   |
| 094-240-56000                 | ROAD & BRIDGE MATERIALS                                | 40,504.90         |
|                               | Total Department: 240 - PRECINCT #4:                   | 40,504.90         |
|                               | Total Fund: 094 - SPECIAL ROAD & BRIDGE - PRECINCT #4: | 0.00              |
|                               | Report Total:                                          | 1,600.73          |